

Great Compline and the Canon of St. Andrew of Crete

PRIEST: Blessed is our God, always, now and ever, and unto ages of ages.

READER: Amen. Glory to you, our God, glory to you!

O Heavenly King, the Comforter, the Spirit of Truth, who art everywhere and fillest all things, Treasury of blessings and Giver of Life: Come and abide in us, cleanse us from every impurity, and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us! (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Most holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for your name's sake.

Lord have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the Evil One.

PRIEST: For yours is the Kingdom, and the Power, and the Glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

READER: Amen. Lord have mercy. (12x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Come, let us worship God our King! Come, let us worship and fall down before Christ, our King and our God! Come, let us worship and fall down before Christ Himself, our King and our God!

(Psalm 70) Be pleased, O God, to deliver me! O Lord, make haste to help me! Let them be put to shame and confusion who seek my life! Let them be turned back and brought to dishonor who desire my hurt! Let them be appalled because of their shame who say "Aha! Aha!" May all who seek you rejoice and be glad in you! May those who love your salvation say evermore, "God is great!" But I am poor and needy; hasten to me, O God! You are my help and deliverer; O Lord, do not tarry!

**The priest, choir and people now sing the
Canon of Saint Andrew of Crete**

A Helper and A Protector

ODE 1

A 1

A hel - per and a pro - tec - tor has be - come sal - va -

The first system of musical notation features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "A hel - per and a pro - tec - tor has be - come sal - va -".

tion to me. This is my God, I will glo - ri - fy Him;

The second system of musical notation continues the melody and accompaniment. The lyrics are: "tion to me. This is my God, I will glo - ri - fy Him;".

God of my Fa - thers, I will ex - - alt Him, for

The third system of musical notation continues the melody and accompaniment. The lyrics are: "God of my Fa - thers, I will ex - - alt Him, for".

In glo - ry was He glo - ri - fied.

The fourth system of musical notation concludes the hymn. The lyrics are: "In glo - ry was He glo - ri - fied.".

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

C Now and ever and un - to a - ges of a - ges. A - men.

* ANDREW *

D O holy fa - ther An - drew, pray to God for us.

* MARY *

E O holy mo - ther Ma - ry, pray to God for us.

F O most holy Trinity, our God, have mer - cy on us.

SONG 2

Attend O hea- ven and I will speak and will sing of

Christ, who came to dwell among us in the flesh, which He took

from the Vir- gin.

SONG 3

ES- tab - lish ^{your} ~~my~~ Church on the un- sha- ka- ble rock of

Your commandments, O Christ...

* THEOTOKOS *

G O most holy The - o - to - kos, save us.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

Musical notation for Refrain A: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The melody is marked 'rapidly'. The lyrics are 'Have mercy on me, O God, have mer - cy on me.' The word 'O' is written as '9' in the original image.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

Musical notation for Refrain B: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The lyrics are 'Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.'

C Now and ever and un - to a - ges of a - ges. A - men.

Musical notation for Refrain C: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The lyrics are 'Now and ever and un - to a - ges of a - ges. A - men.'

* ANDREW *

D O holy fa - ther An - drew, pray to God # for us.

Musical notation for Refrain D: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The lyrics are 'O holy fa - ther An - drew, pray to God # for us.'

* MARY *

E O holy mo - ther Ma - ry, pray to God # for us.

Musical notation for Refrain E: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The lyrics are 'O holy mo - ther Ma - ry, pray to God # for us.'

F O most holy Trinity, our God, have mer - cy on us.

Musical notation for Refrain F: Treble and bass clefs, key signature of one sharp (F#), 4/4 time signature. The lyrics are 'O most holy Trinity, our God, have mer - cy on us.'

SONG 4

The prophet heard of Your coming, O Lord, and was a-

This block contains the first line of musical notation. It features a treble and bass clef with a key signature of one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

fraid, that You were to be born of a virgin and appear to

This block contains the second line of musical notation. It continues the melody and bass line from the first line. The lyrics are written below the notes.

men. And he said: I have heard the report of You and am-

This block contains the third line of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

afraid. Glory to Your power, O Lord.

This block contains the fourth and final line of musical notation on the page. It concludes the melody and bass line. The lyrics are written below the notes.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

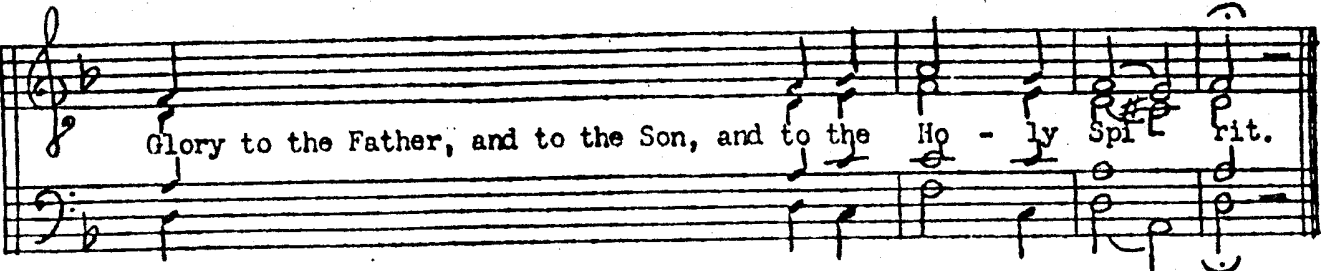
rapidly

A



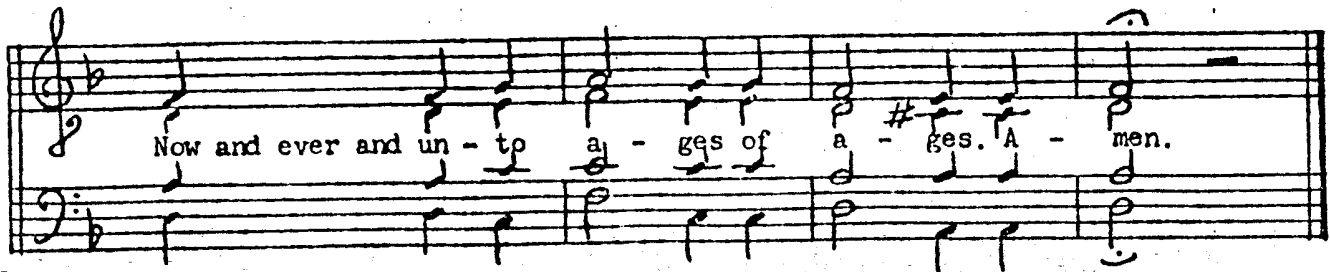
Have mercy on me, O God, have mercy on me.

B



Glory to the Father, and to the Son, and to the Holy Spirit.

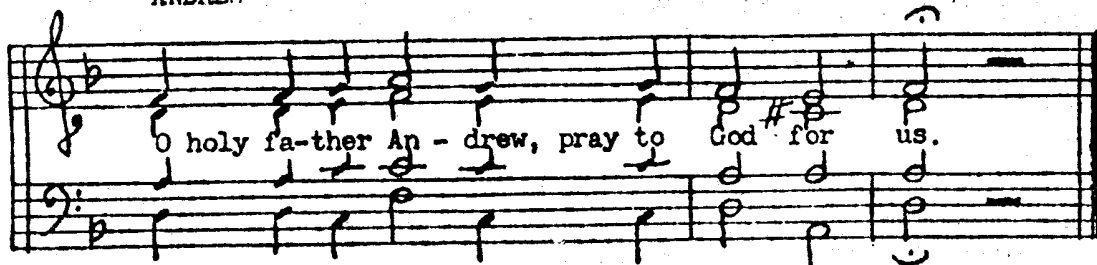
C



Now and ever and unto ages of ages. Amen.

* ANDREW *

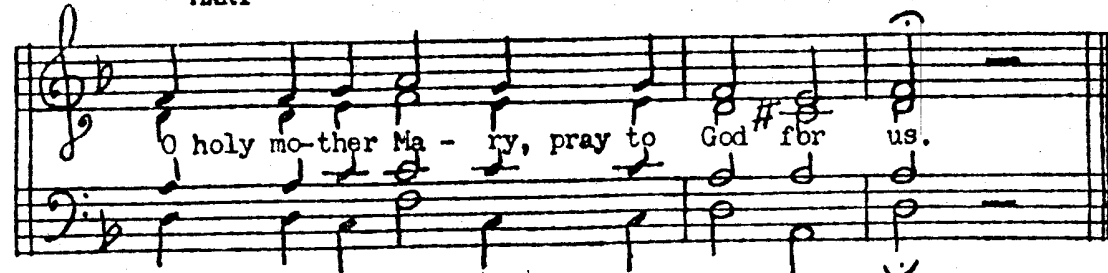
D



O holy father Andrew, pray to God for us.

* MARY *

E



O holy mother Mary, pray to God for us.

* TRINITY *

F



O most holy Trinity, our God, have mercy on us.

SONG 5

Out of the night, I watch early for You, enlighten me I

pray, O Lover of man, and guide even me in

Your commandments, and teach me, O Sa-viour to

do Your will.

A

SONG 6

I cried with my whole heart to the mer-ci-ful God, and He

heard me from the low-est hell and raised my life out of cor-

rup-tion.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

C Now and ever and un - to a - ges of a - ges. A - men.

* ANDREW *

D O holy fa - ther An - drew, pray to God for us.

* MARY *

E O holy mo - ther Ma - ry, pray to God for us.

* TRINITY *

F O most holy Trinity, our God, have mer - cy on us.

Reader: Lord have mercy! (3x)

Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages. Amen.

Great Canon of St. Andrew- Kondak

Tone 6

My soul, my soul a - rise.

Why are you slee - ping? The end is draw - ing near,

and you will be con - foun - - - ded.

A - wake then, and be watch - - - ful,

that Christ our God may spare you.

11

He is e - very - where, and fills all things.

SONG 7

We have sinned, transgressed, done wrong before You. We

have not watched, nor done as You have commanded us.

But do not give us up ut-ter-ly, O God of our

Fa-thers.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

C Now and ever and un - to a - ges of a - ges. A - men.

* ANDREW *

D O holy fa - ther An - drew, pray to God for us.

* MARY *

E O holy mo - ther Ma - ry, pray to God for us.

* TRINITY *

F O most holy Trinity, our God, have mer - cy on us.

SONG 8

Him, whom the heavenly hosts glo-ri-fy, and before whom

Cherubim and Ser-a-phim tremble, let every breath and

all cre-a-tion praise, bless and ex-ult, throughout all.

ges.

* FATHER, SON AND HOLY SPIRIT *

G Let us bless the Father, and the Son, and the Ho-ly Spi-rit the Lord.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

C Now and ever and un - to ar - ges of a - ges. A - men.

* ANDREW *

D O holy fa - ther An - drew, pray to God for us.

* MARY *

E O holy mo - ther Ma - ry, pray to God for us.

* TRINITY *

F O most holy Trinity, our God, have mer - cy on us.

SONG 9

In-eff-a-ble is the childbearing of a seedless con-

cep-tion, incorruptable is the motherhood of a

vir-gin mother for the birth of God re-news

nature. So in all genera-tions we magnify You in

orthodox fashion as the mother and bride of God.

Song 9 is repeated at the end of the entire Canon.

* THE REFRAINS OF THE GREAT CANON OF SAINT ANDREW OF CRETE *

rapidly

A Have mercy on me, O God, have mer - cy on me.

B Glory to the Father, and to the Son, and to the Ho - ly Spi - rit.

C Now and ever and un - to a - ges of a - ges. A - men.

* ANDREW *

D O holy fa - ther An - drew, pray to God # for us.

* MARY *

of Egypt

E O holy mo - ther Ma - ry, pray to God # for us.

* TRINITY *

F O most holy Trinity, our God, have mer - cy on us.

READER: *(at the conclusion of the Canon)*

(Psalm 91) He who dwells in the shelter of the Most High will rest in the shadow of the Almighty. I will say of the Lord, "He is my refuge and my fortress, my God, in whom I trust." Surely he will save you from the fowler's snare and from the deadly pestilence. He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart. You will not fear the terror of night, nor the arrow that flies by day, nor the pestilence that stalks in the darkness, nor the plague that destroys at midday. A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. You will only observe with your eyes and see the punishment of the wicked. If you make the Most High your dwelling— even the Lord, who is my refuge— then no harm will befall you, no disaster will come near your tent. For he will command his angels concerning you to guard you in all your ways; they will lift you up in their hands, so that you will not strike your foot against a stone. You will tread upon the lion and the cobra; you will trample the great lion and the serpent. "Because he loves me," says the Lord, "I will rescue him; I will protect him, for he acknowledges my name. He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. With long life will I satisfy him and show him my salvation."

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia, glory to you, O God! *(3x)*

God Is With Us — [sung in the lenten melody]

PRIEST: God is with us! Understand all you nations and submit yourselves, for God is with us!

ALL: God is with us!
Understand all you nations and submit yourselves,
for God is with us!

PRIEST: Hear this, all you ends of the earth!

ALL: For God is with us!
(sung softly, again and again, as the priest reads the prophesy of Isaiah)

PRIEST: Submit yourselves, you mighty ones!

Even if your strength returns, you shall be overthrown once more!

Take counsel together, if you wish, but it will come to nothing!

Make your plans if you wish, but they will never stand, even among yourselves!

We do not fear your threats, nor are we troubled!

For the Lord our God is holy, and Him will we fear!

If I trust in Him, He will be my sanctification!

I will wait for Him, He will save me!

Behold, I and the children whom God has given me are signs and portents in Israel from the Lord of Hosts!

The people who walked in darkness have seen a great light!

To those who dwell in the land of the shadow of death, a light is risen!

For unto us a Child is born; unto us a Son is given!

And the government shall be upon his shoulder!

And of his peace there shall be no end!

And his name shall be called the Angel of Great Counsel!

Wonderful, Counselor!

Mighty God, Eternal Ruler, Prince of Peace!

The Father of the world to come!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

God is with us! Understand all you nations and submit yourselves, for God is with us!

ALL: God is with us!
Understand all you nations and submit yourselves,
for God is with us!

CHOIR: *tone 5*

The day is past; I thank you, O Lord!
Grant me to pass this evening and this night without sin,
And save me, O Savior!

Glory to the Father, and to the Son, and to the Holy Spirit.
The day is past; I glorify you, O Master!
Grant me to pass this evening and this night without deceit,
And save me, O Savior!

Now and ever, and unto ages of ages. Amen.
The day is past; I sing to you, O Holy One!
Grant me to pass this evening and this night free from temptation,
And save me, O Savior!

The bodiless cherubim glorify you with never-ending hymns!
The six-winged seraphim exalt you with ceaseless voices!
All the hosts of angels triumphantly sing the thrice-holy hymn.
You are Father before eternity;
With your co-eternal Son and the Spirit of Life, equal in honor to you;
And you have revealed the undivided Trinity.

O most-holy virgin Theotokos,
And you eyewitnesses and servants of the Word,
You choirs of prophets and martyrs who enjoy eternal life:
Fervently pray for us, for we are all in fearful distress,
That being delivered from the snares of the evil one,
We may sing the angelic hymn:
Holy, holy, holy, thrice-holy Lord, have mercy on us and save us! Amen!

All the faithful confess the Creed together

I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And he was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day he rose again, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and he shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. In one Holy, Catholic and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

(Each petition is said by the priest and then repeated by the choir and people together:)

PRIEST: O All-holy Sovereign Lady, Theotokos: pray for us sinners!

O heavenly hosts of angels and archangels: pray for us sinners!

O holy John, Prophet, Forerunner and Baptist of our Lord Jesus Christ: pray for us sinners!

O holy Apostles, Prophets, Martyrs, and all saints: pray for us sinners!

O you, our reverend and God-fearing Fathers, Pastors and Ecumenical Teachers: pray for us sinners!

O holy Father Andrew of Crete: pray for us sinners!

O blessed Father Herman of Alaska, wonder-worker of all America: pray for us sinners!

O holy hierarchs Innocent and Tikhon with all the saints of this land: pray for us sinners!

O Holy wonderworker Nicholas, pray for us sinners!

O invincible, ineffable, and divine power of the honorable and life-giving Cross: forsake not us sinners!

O God, cleanse us sinners!

O God, cleanse us sinners!

O God, cleanse us sinners and have mercy on us!

All the faithful pray the Lord's Prayer together

Our Father, who art in heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the Evil One.

PRIEST: For yours is the Kingdom, and the Power, and the Glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

Troparia of the Compline

On Monday and Wednesday Evening: Tone 2

CHOIR:

Lighten my eyes, O Christ God,
That I sleep not unto death;
Lest my enemy say: 'I have prevailed against him.'

READER: Glory to the Father, and to the Son, and to the Holy Spirit.

CHOIR:

Be the Defender of my soul, O God;
For I walk amidst a multitude of snares.
Deliver me from them and save me, O Good One:
For you are the Lover of mankind.

READER: Now and ever, and unto ages of ages. Amen.

CHOIR:

We have no boldness because of our many sins,
Therefore pray to him who was born of you for our sake, O Theotokos.
For the prayer of a mother avails much on the kindness of the Master.
Despise not the petitions of us sinners, O all-pure one,
For he is gracious and powerful having suffered for our sake.

On Tuesday and Thursday Evening, Tone 8

CHOIR:

You know, O Lord my Creator,
The sleepless vigilance of the evil one,
And the frailty of my sinful flesh.
Into your hands I commit my spirit.
Shelter me beneath your goodness,
That I sleep not unto death.
Illumine my heart with the light of your divine knowledge,
That I may delight in your divine words;
And accept the praise which I unworthily offer,
Glorifying you, the only good One who loves mankind.

READER: Glory to the Father, and to the Son, and to the Holy Spirit.

CHOIR:

Grant me tears, O God,
As once to the sinful woman of old.
And graciously vouchsafe that I may also wash your feet with my tears,
The tears which delivered me from the path of straying.
And make me worthy to offer you a pure life fashioned by my repentance,
As sweet-smelling incense.
Then will I hear your voice which I long for saying:
"Your faith has saved you, go in peace."

READER: Now and ever, and unto ages of ages. Amen.

CHOIR:

Since I have in you, O Theotokos,
That hope on which I can rely, I shall be saved.
In that I possess your intercession, O all-pure Lady, I will not fear
I will stand strong against my enemies,
And put them to flight armed with your protection and all-powerful aid.
Fervently imploring, I cry to you:
Save me, O Lady by your prayers,
And raise me up again from gloomy sleep to glorify you in song,
By the might of the Son of God, who was born in the flesh through you.

READER: (*Psalm 51*)

Have mercy on me, O God, according to your loving kindness; according to the multitude of your tender mercies. Blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done that which is evil in your sight, so that you are justified in your sentence and blameless in your judgment.

Behold, I was brought forth in iniquity, and in sins did my mother conceive me. Behold, you desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Fill me with joy and gladness; let the bones which you have broken rejoice. Hide your face from my sins, and blot out all my iniquities.

Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and up-hold me with a willing spirit. Then I will teach transgressors your ways, and sinners will return to you.

Deliver me from bloodguiltiness, O God, the God of my salvation, and my tongue will sing aloud of your deliverance. O Lord, open my lips, and my mouth shall show forth your praise. For you have no delight in sacrifice; were I to give a burnt offering, you would not be pleased. The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

Do good to Zion in your good pleasure; rebuild the walls of Jerusalem, then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

The Prayer of Manasseh, King of Judah

PRIEST: O Lord Almighty, God of our fathers, of Abraham and Isaac and Jacob and of their righteous posterity; you who have made heaven and earth with all their order, who have bound the sea by your word of command, who have confined the deep and sealed it with your awesome and glorious name; at whom all things shudder and tremble before your power, for your glorious splendor cannot be borne, and your wrath toward sinners cannot be withstood, yet immeasurable and unsearchable is your promised mercy, for you are the Lord Most High, compassionate, long-suffering, merciful, and grieved by the evils of men.

You, O Lord, according to your great goodness have promised repentance and forgiveness to those who have sinned against you; and in your compassion you appointed repentance for sinners, so that they may be saved.

You, O Lord, God of hosts, have not appointed repentance for the righteous, for Abraham, Isaac and Jacob, who did not sin against you, but you appointed repentance for me, a sinner. For the sins I have committed are more in number than the sands of the sea. My transgressions are multiplied, O Lord, my transgressions are multiplied! I am unworthy to look up and see the height of heaven because of the multitude of my iniquities. I cannot lift my head! I am weighted down by the weight of my many sins. I am rejected and have no escape, for I have provoked your anger and have done evil in your sight, ignoring your will and disobeying your commandments.

Now I bow from my heart, asking grace from you. I have sinned, O Lord, I have sinned; and I acknowledge my iniquities. But I humbly implore you: forgive me, O Lord, forgive me! Do not destroy me together with my sins. Do not be angry with me for ever; and do not condemn me to eternal death. For you, O Lord, are the God of those who repent, and in me you will show the extent of your goodness; for, unworthy as I am, you will save me in your great mercy, and I will praise you all the days of my life. For all the hosts of heaven sing your praise and glory, now and ever, and to ages of ages. Amen.

CHOIR: tone 6

Have mercy on us, O Lord, have mercy on us,
For laying aside all excuse,
We sinners offer to you as to our Master, this supplication:
Have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit.
O Lord, have mercy on us,
For in you have we put our trust.
Do not be angry with us, nor remember our iniquities;
But look down on us even now, since you are compassionate,
And deliver us from our enemies;
For you are our God and we are your people;
We are all the work of your hands,
And we call on your name.

Now and ever, and unto ages of ages. Amen.
O blessed Theotokos,
Open the doors of compassion to us whose hope is in you,
That we may not perish but be delivered from adversity through you,
For you are the salvation of the Christian people.

The Lesser Doxology

READER: Glory to God in the highest, and on earth peace, good will towards men.
We praise you! We bless you! We worship you! We give thanks to you for your great
glory! O Lord, heavenly King, God the Father Almighty! O Lord, the only-begotten
Son Jesus Christ, and the Holy Spirit! O Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world, have mercy on us. You, who takes away the
sins of the world, receive our prayer. You that sit at the right hand of God the Father,
have mercy on us! For you alone are holy; you alone are Lord, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

Every night will I give thanks to you and praise your name for ever and ever! Lord, you
have been our refuge from generation to generation! I said, Lord, be merciful to me,
heal my soul for I have sinned against you! I flee to you. Teach me to do your will,
for you are my God. For with you is the fountain of life, and in your Light shall we
see light. O continue forth your loving-kindness to those who know you!

Vouchsafe, O Lord, to keep us this night without sin. Blessed are you, O Lord, the God
of our Fathers, and praised and glorified is your name forever. Amen.

Let your mercy be upon us, O Lord, even as we have set our hope on you. Blessed are
you, O Lord: teach me your statutes! Blessed are you, O Master: make me to
understand your commandments! Blessed are you, O Holy One: enlighten me with
your precepts! Your mercy, O Lord, endures forever, O despise not the work of your
hands!

To you belongs worship! To you belongs praise! To you belongs glory: to the Father,
and to the Son, and to the Holy Spirit, now and ever, and to ages of ages. Amen.

flowingly
not slow

-The Office of Grand Compline-

Kievan Chant
Psalm 150

Refrain *

REMAIN WITH US O LORD OF HOSTS IN AFFLICTION WE HAVE NO OTHER

HELPER BUT YOU O LORD OF HOSTS HAVE MER- CY ON US. PRAISE GOD IN

verse 1

HIS SANCTUARY; PRAISE HIM IN HIS MIGH-TY FIR-MA-MENT!

refrain *

verse 2

PRAISE HIM FOR HIS MIGHTY DEEDS; PRAISE HIM ACCORDING TO HIS EX-CEED-

verse 3

ING GREATNESS! refrain * PRAISE HIM WITH TRUMPET SOUND; PRAISE HIM

verse 4

WITH LUTE AND HARP! * refrain PRAISE HIM WITH TIMBREL AND DANCE;

verse 5

PRAISE HIM WITH STRINGS AND PIPE! * refrain PRAISE HIM WITH SOUNDING

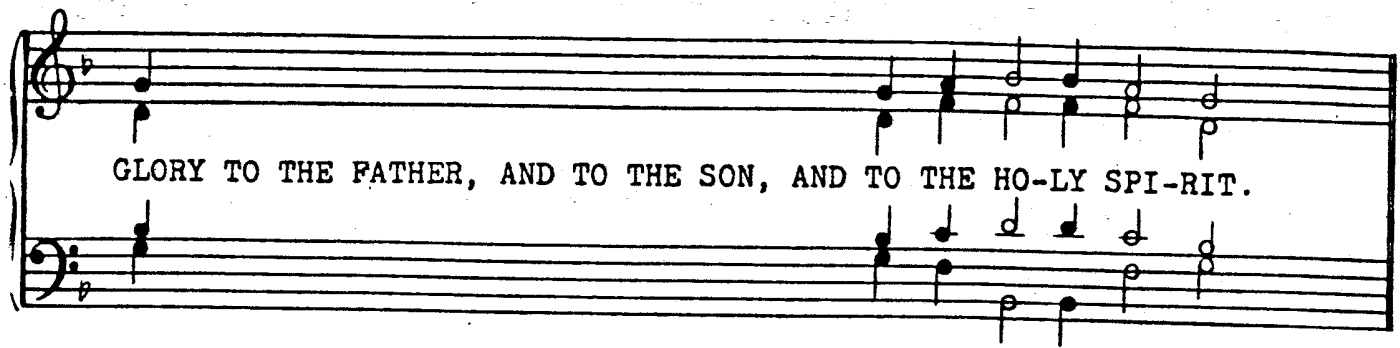
verse 6

CYMBALS; PRAISE HIM WITH LOUD CLASHING CYMBALS! * refrain LET EVERY-

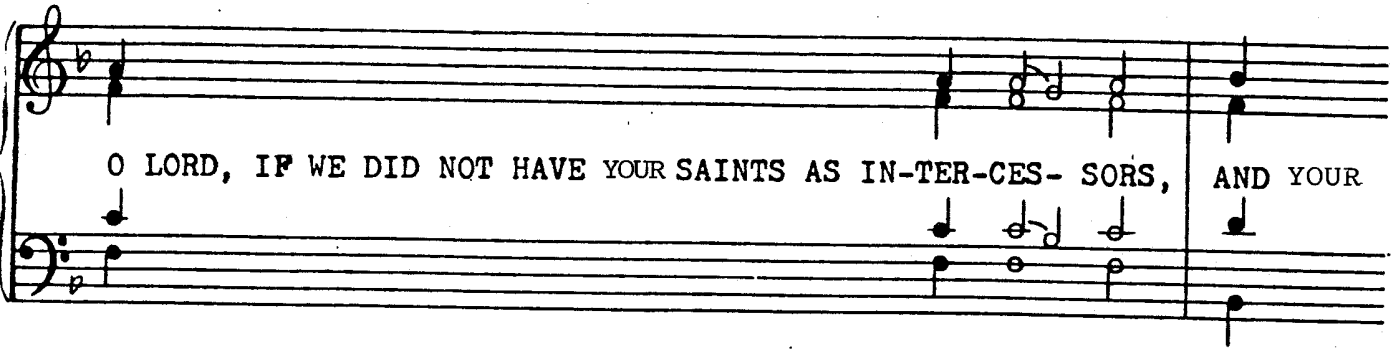
THING THAT BREATHES PRAISE THE LORD; PRAISE THE LORD! * refrain

verse 7

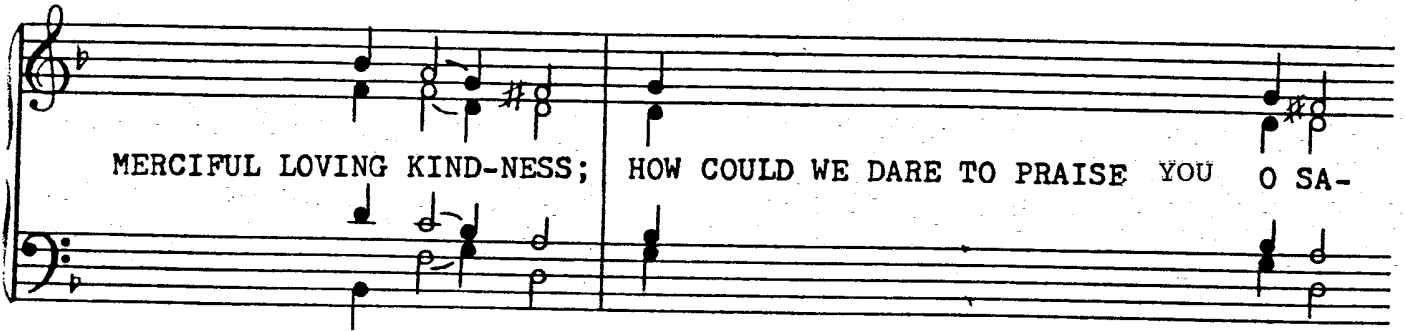
PRAISE GOD IN HIS SANCTUARY; PRAISE HIM IN HIS MIGH-TY FIR-MA-MENT! * refrain



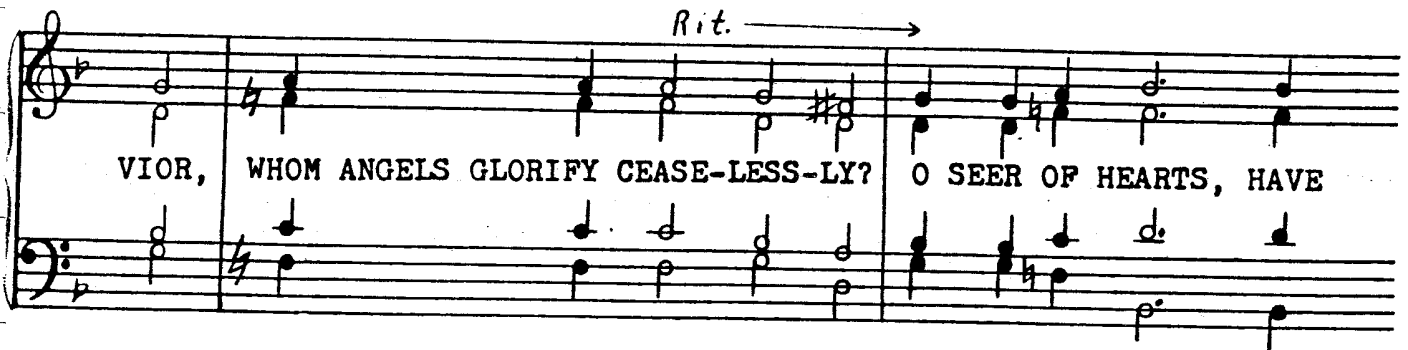
GLORY TO THE FATHER, AND TO THE SON, AND TO THE HO-LY SPI-RIT.



O LORD, IF WE DID NOT HAVE YOUR SAINTS AS IN-TER-CES-SORS, AND YOUR



MERCIFUL LOVING KIND-NESS; HOW COULD WE DARE TO PRAISE YOU O SA-



Rit. →
VIOR, WHOM ANGELS GLORIFY CEASE-LESS-LY? O SEER OF HEARTS, HAVE



a tempo
PI-TY ON OUR SOULS. NOW AND EVER AND UN-TO A-GES OF A-GES. A-MEN.

continued-

GREAT IS THE MULTITUDE OF MY TRANSGRESSIONS, O THEO- TO- KOS;

I HAVE RUN TO YOU, O PURE ONE, SEEKING SAL- VA- TION. VISIT MY

AIL-ING SOUL, AND ENTREAT YOUR SON AND OUR GOD, TO GRANT ME RE-

MISSION OF THE AWFUL THINGS I HAVE DONE, O ON- LY BLESS- ED ONE.

Rit

DO NOT FORSAKE ME THROUGHOUT ALL THE DAYS OF MY LIFE, O ALL HOLY

slower

continued-

THEO- TO- KOS, DO NOT TURN ME OVER TO THE PRO- TEC- TION OF MEN,

BUT DO YOU, YOUR-SELF, HELP ME AND HAVE MER- CY ON ME.

very slowly

ALL OF MY HOPE HAVE I PLACED IN YOU, O MO- THER OF GOD:

Rit

PRO- TECT ME BE- NEATH YOUR VEIL. **The Litany**
LORD HAVE MER- CY!

1-78 MW

(last time)

LORD HAVE MERCY, LORD HAVE MERCY, LORD HAVE MER- CY! A- MEN.

READER: Lord have mercy. (12x)

You who at every season and every hour, in heaven and on earth, are worshipped and glorified; O Christ our God, who are long-suffering, merciful and compassionate; who loves the just and shows mercy on the sinner; who calls all to salvation through the promise of blessings to come: O Lord, in this hour receive our supplications, and direct our lives according to your commandments.

Sanctify our souls, hallow our bodies, correct our thoughts, cleanse our minds, deliver us from all tribulations, evil and distress. Compass us about with your holy angels, that guided and guarded by them, we may attain to the unity of the faith and to the knowledge of your unapproachable glory, for you are blessed to ages of ages. Amen.

Lord have mercy. [3x]

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: without defilement you gave birth to God the Word: true Theotokos we magnify you!

In the name of the Lord, Father, bless.

PRIEST: God be merciful to us, and bless us, and show us the light of His countenance, and have mercy on us!

READER: Amen.

The Lenten Prayer of Saint Ephriam the Syrian

O Lord and Master of my life! Take from me the spirit of laziness, despair, lust of power and idle talk. [prostration]

But give rather the spirit of chastity, humility, patience and love to your servant. [prostration]

Yea, O Lord and King! Grant me to see my own transgressions and not to judge my brothers and sisters, for you are blessed unto ages of ages. Amen. [prostration]

O God, cleanse me, a sinner! [12 times, with 12 metania]

[And the entire prayer of Saint Ephriam is repeated with a single prostration at the end.]

Господи и Владыко живота моего, дух праздности, уныния, любоначалия и празднословия не даждь ми. (поклон)

Дух же целомудрия, смиренномудрия, терпения и любве даруй ми, рабу Твоему. (поклон)

Ей, Господи Царю, даруй ми зрети моя прегрешения и не осуждати брата моего, яко благослвен еси во веки веков. Аминь. (поклон)

***The Prayer of Supplication to the Most-holy Theotokos,
of Paul, a monk of the Monastery of the Benefactress***

O Virgin, pure, spotless, incorrupt, undefiled, most-pure; Bride of God and Sovereign Lady, who united the Word of God with men through your most glorious birth-giving, and has clothed our fallen nature with the heavenly; the hope of the hopeless, and helper of the assailed, a speedy defender of those who flee to you, and the refuge of all Christians: Do not loath me, a sinner and pollutant, who has shown myself worthless through my shameful thoughts, and words, and deeds, and who, through slothfulness of mind has been a slave to the carnal lusts of life. But, in that you are the Mother of the God who loves mankind, mercifully have compassion on me a sinner and a prodigal, and accept my prayer which is offered to you with impure lips; and exercising your maternal boldness, entreat your Son, who is also our Master and Lord, that he will open to me also the compassionate loving-kindness of his goodness, and disregarding my countless evil deeds, will turn me again to repentance, and show me to be a well-skilled doer of his commandments.

Be with me constantly, in that you are gracious, and full of pity and of loving-kindness: For you are a fervent Mediatrix and Helper who, in this present life, repels the assaults of adversaries, and guides me to salvation, and at the hour of death cares diligently for my wretched soul, driving far from it the dark forms of evil spirits; and in the dread Judgment Day you shall deliver me from torment eternal, and shall show me to be an heir of the ineffable glory of your Son and our God: All this I shall obtain, O Lady and most-holy Theotokos, through your mediation and intercession, through the mercy and love for mankind of your only-begotten Son, our Lord, God and Savior Jesus Christ, to whom are due all glory, honor, and worship, together with his Father, who is from everlasting, and his all-holy, good, and life-creating Spirit, now and ever, and unto ages of ages. Amen.

***The Prayer to Our Lord Jesus Christ,
of Antiochus, a monk of the Monastery of the Pandect***

And grant to us, O Master, as we lay down to sleep, repose both of body and soul; and preserve us from the gloomy slumber of sin, and from every dark and evil fantasy. Calm the impulses of carnal desires: quench the fiery darts of the Evil One which are craftily directed against us. Assuage the rebellions of our flesh. Quiet our every earthly and material anxiety; and grant to us, O God, a watchful mind, a chaste reason, a sober heart, sleep gentle and free from every vision of the Devil; and raise us up again at the hour of prayer, strengthened in your precepts, and holding steadfastly within us the memory of your commandments. Grant that through the night we may sing praises to you, and that we may hymn, bless and glorify your all-honorable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever, and to ages of ages. Amen.

And to the Theotokos

O exceedingly glorious ever-virgin Mother of Christ our God, carry our prayer to your Son and our God; and implore him that, through you, he will save our souls.

Another prayer, this by Saint Ioannikius

The Father is my hope; the Son is my refuge; the Holy Spirit is my protector: O Holy Trinity, glory to you!

READER: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Lord have mercy. (3x)

Father, bless.

PRIEST: O Master, great in mercy, Lord Jesus Christ our God, through the prayers of our all-pure Lady Theotokos and ever-virgin Mary; by the power of the precious and life-giving Cross; by the protection of the honorable bodiless Powers of heaven; through the prayers of the honorable, glorious Prophet, Forerunner and Baptist, John; of the holy, glorious and all-laudable Apostles; of our Fathers among the Saints, hierarchs and ecumenical Teachers- Basil the Great, Gregory the Theologian and John Chrysostom; of our Fathers among the Saints, Nicholas the Wonderworker, Archbishop of Myra in Lycia; the holy hierarch Innocent, Metropolitan of Moscow, Enlightener of the Aleuts and Apostle to America and Tikhon, confessor Patriarch of Moscow; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of our venerable Father Herman of Alaska and all-America; of all the saints who have shone in the American land; of the holy and righteous forebears of God, Joachim and Anna; and of all the Saints: make our prayer acceptable, grant us forgiveness of our sins, shelter us beneath the shadow of your wings, drive far from us every foe and adversary, give peace to our lives, O Lord. Have mercy on us and on your world; and save our souls, for you are good and love mankind.

ALL: Amen.

PRIEST: Forgive me, my brothers and sisters!

ALL: May the Lord God forgive you, and forgive us!

The Litany

PRIEST: Let us pray to the Lord.

ALL: Lord have mercy.

(repeated softly through the entire litany.)

PRIEST: Remember, O Lord, your holy Church. Strengthen and increase it. Keep it in peace and preserve it in fullness, safe from all destructive divisions and heresies.

Remember, O Lord, and have mercy upon His Beatitude, our Metropolitan _____ His Grace, our Bishop _____, and all Orthodox bishops, priests and deacons, the monks and nuns, and all those whom you have called to serve in your holy Church.

- Remember, O Lord, and have mercy on the members of this parish: the parish council, the singers, the church school and all the faithful brothers and sisters.
- Remember, O Lord, and have mercy on the elderly. Give them strength to bear what you place upon them for their salvation.
- Remember, O Lord, and have mercy on parents. Give them the grace to keep their families in truth, love and every virtue, for their salvation and the glory of your holy name.
- Remember, O Lord, and have mercy on the young, particularly the students in our schools and seminaries. Keep them from every evil, delusion and harm.
- Remember, O Lord, and have mercy on the working people. Give them fruitful labor for the good of their families. Let them work not merely for personal gain, but for the benefit of others.
- Remember, O Lord, and have mercy on the sick and the suffering, [especially your servants_____].] May their afflictions in the flesh avail for the salvation of their souls, in witness to Christ for the redemption of the world.
- Remember, O Lord, and have mercy on all who are persecuted for the Christian Faith and for righteousness sake.
- Remember, O Lord, and have mercy on the hungry, the homeless, the unemployed, the lonely, the destitute, the despairing, the discouraged and depressed. Have mercy, O Lord, on the dying, especially those who are dying alone.
- Remember, O Lord, and have mercy on all those in need of your saving mercy and strength, guidance, direction and consolation.
- Remember, O Lord, and have mercy on those who have fallen asleep in the hope of resurrection and life-everlasting, particularly our spiritual leaders, the founders and members of this parish, and our family members.
- Remember, O Lord, and have mercy on this country, its president, congress, supreme court, governors, civil authorities, armed forces and all of its people. Let your will be done through them for the good of all.
- Remember, O Lord, and have mercy on those who hate us and judge us, those whom we have hated and judged, those who oppose us and those for whom we show no love. Let them not perish through our sinfulness. Give us grace and power to love them with all our hearts.
- Remember, O Lord, and have mercy on those who have asked us, in our unworthiness, to pray for them. Consider their needs, and grant that which is good for their salvation.
- Remember, O Lord, and have mercy on all those whom we have not remembered, for you know each person, his calling, his temptations and needs.

Remember, O Lord, and have mercy on the whole world and all its people. Grant the leaders godly wisdom, and the nations peace.

And remember us, O Lord, who offer these petitions; and have mercy on us!

ALL: Lord have mercy. (3x)

PRIEST: For to you are due all glory, honor and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and to ages of ages.

ALL: Amen.

PRIEST: Forgive, O Lord, those who hate us and those who have wronged us. Do well to those who do well. Grant to our brethren and kin those prayers which are good for salvation and life eternal. Visit the sick and grant them healing. Journey with those who travel by land, sea or air. Direct and help our civil authorities. To those who have served us and been kind to us grant forgiveness of their sins. Have mercy on those who have asked us, in our unworthiness, to pray for them. Remember, O Lord, our parents and brethren who have fallen asleep before us; and give them rest where the light of your countenance shall visit them. Remember, O Lord, those who are in captivity; and release them from the difficulties which beset them. Remember, O Lord, those who bring offerings and the benefactors of your holy churches. Grant them those petitions which are good for their salvation and life eternal. Remember also, O Lord, us, your humble, sinful and unworthy servants. Illumine our minds with the light of your wisdom, and guide us in the way of your commandments, through the prayers of our most holy Lady, Theotokos and ever-virgin Mary, and of all your saints, for you are blessed to ages of ages.

ALL: Amen. Amen.