# SUNDAY, JULY 23 7<sup>th</sup> Sunday after Pentecost Martyrs Trophimus, Theophilus, and 13 others in Lycia

**TONE 6** 

"Lord I Call..." Tone 6

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! Lord, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear me, O Lord!

**V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!

### **Tone 6** *(for the Resurrection)*

Possessing victory over <u>hell</u>, O Christ, since You are <u>free</u> among the dead, You as<u>cended</u> the Cross raising with Yourself those who sat in the <u>shades</u> of death.// Drawing life from Your light, O almighty Savior, have <u>mer</u>cy on us!

V. (9) The righteous will surround me, for You will deal bountifully with me.

Today Christ <u>tram</u>ples on death, for He is <u>risen</u> as He said!
Let us all <u>sing</u> this song, for He has granted <u>joy</u> to the world:
O Light unapproachable, O <u>Foun</u>tain of life!//O Savior almighty, have mercy on us!

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, Who are in all creation? In <a href="heaven">heaven</a> You dwell! In hell You <a href="mailto:trampled">trampled</a> on death! In the <a href="mailto:depths">depths</a> of the sea? Even there is Your hand, O <a href="mailto:Master!">Master!</a> To You we flee, and falling be<a href="mailto:fore">fore</a> You, we pray:// O You Who rose from the dead, have <a href="mailto:mercy">mercy</a> on us!

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

In Your Cross, we <u>glo</u>ry, O Christ. We sing and glorify Your Resur<u>rec</u>tion. For <u>You</u> are our God,// and we know no <u>oth</u>er than You.

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We will always <u>bless</u> the Lord by singing of His Resur<u>rec</u>tion! For He en<u>dured</u> the Cross,// trampling down <u>death</u> by death.

**V.** (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Glory to Your <u>might</u>, O Lord, for You overthrew the <u>prince</u> of death, by Your Cross re<u>newing us</u>,//granting us life and incor<u>ruption</u>.

**V.** (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Your burial destroyed the bonds of <u>hell</u>, O Lord. Your Resurrection from the dead en<u>light</u>ened the world.// O Lord, glory to You!

**V.** (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

### **Tone 1** (for the Martyrs) (O all-praised martyrs)

You were un<u>daunt</u>ed as you entered the judgment hall, O Martyr <u>Tro</u>phimus. You endured sufferings and <u>tor</u>ture.

As you were <u>wound</u>ed, you wounded the contending <u>en</u>emy, seizing <u>vic</u>tory <u>o</u>ver him.//

Therefore pray that our souls may be granted peace and great mercy.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

With your own <u>self</u> you led a choir of <u>mar</u>tyrs. You suffered and rejoiced with them, O <u>wise</u> one! You have <u>fit</u>tingly received heavenly <u>blessings</u>. With them, remember <u>us</u> who <u>praise</u> you in faith,// entreating Christ that He may grant our souls peace and great <u>mercy</u>.

**V.** (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

### Come, O faithful,

let us praise the martyrs Trophimus and The<u>oph</u>ilus, and with <u>them</u>, thirteen com<u>panions!</u>
They quenched the fire of de<u>lusion</u> with their <u>pre</u>cious blood. Now they <u>live</u> in the <u>King</u>dom on high,// ever asking that our souls be granted peace and great <u>mer</u>cy.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

# **Tone 6** (*Theotokion – Dogmatikon*)

Who will not bless you, O most holy <u>Virgin?</u>
Who will not sing of your most pure <u>child</u>bearing?
The only-begotten Son shone timelessly from the <u>Fa</u>ther, but from you He was ineffably in<u>car</u>nate.
God by nature, yet <u>Man</u> for our sake, not two persons, but one known in two <u>na</u>tures.
Entreat Him, O pure and all-blessed <u>Lady</u>,//
to have <u>mer</u>cy on our souls!

#### **Aposticha**

### **Tone 6** *(for the Resurrection)*

Your Resurrection, O Christ our <u>Sav</u>ior, the Angels in <u>heav</u>en sing! Enable <u>us</u> on earth// to glorify You in <u>pur</u>ity of heart!

**V**. The Lord is King; He is robed in majesty!

Destroying the <u>gates</u> of hell, breaking the <u>chains</u> of death, You resurrected the fallen human race as al<u>mighty</u> God!// O Lord, Who rose from the dead, <u>glory</u> to You!

**V.** For He has established the world, so that it shall never be moved.

Desiring to return us to <a href="Paradise">Paradise</a>,
Christ was nailed to the Cross and <a href="placed">placed</a> in a tomb.
The Myrrhbearing Women sought Him with tears, <a href="crying">crying</a>,
"Woe to us, O <a href="Savior!">Savior!</a>
How do You deign to descend to death?
What place can hold Your life bearing <a href="body">body?</a>
Come to us as You <a href="promised!">promised!</a>
Take away our <a href="wailing">wailing</a> and tears!"
Then the Angel appeared to them:
"Stop your lamentations!
Go, proclaim to the <a href="Apostles:">Apostles:</a>
'The Lord is <a href="mailto:risen,//granting">risen,//granting</a> us purification and great <a href="mailto:mercy!""</a>

V. Holiness befits Your house, O Lord, forevermore!

Having been <u>cru</u>cified as You willed, by Your burial You captured <u>death</u>, O Christ, rising on the third day as God in <u>glo</u>ry,// granting the world unending life and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

#### **Tone 6** (*Theotokion*)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of you, O most pure <u>Virgin</u>. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify you as the <u>Moth</u>er of God! Rejoice, O celestial Joy! Rejoice, O <u>Lady</u>://
the Protection, Intercession and Sal<u>va</u>tion of our souls!

### (at Great Vespers)

### **Tone 6 Troparion** (*Resurrection*)

The Angelic <u>Pow</u>ers were at Your tomb; the guards became as <u>dead</u> men.

Mary <u>stood</u> by Your grave, seeking Your most pure <u>body</u>.

You captured hell, not being <u>tempted</u> by it. You came to the Virgin, <u>granting</u> life.

O Lord, Who <u>rose</u> from the dead,// <u>glo</u>ry to You.

Glory to the Father, and to the Son, and to the Holy Spirit,

# Tone 4 Troparion (Martyrs)

Your holy martyr Trophimus and his com<u>pan</u>ions, O Lord, through their sufferings have received incorruptible crowns from <u>You</u>, our God. For having Your strength, they laid low their <u>ad</u>versaries, and shattered the powerless boldness of <u>de</u>mons.//
Through their intercession, <u>save</u> our souls!

now and ever, and unto ages of ages. Amen.

#### Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity, unknown even by Angels, through you, Theotokos, is revealed to those on earth: God incarnate by union without confusion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man,//saving our souls from death.

### (at the Divine Liturgy)

### Tone 6 Troparion (Resurrection)

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Mary <u>stood</u> by Your grave, seeking Your most pure <u>body</u>.

You captured hell, not being <u>tempted</u> by it. You came to the Virgin, <u>granting</u> life.

O Lord, Who <u>rose</u> from the dead,//<u>glo</u>ry to You.

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#### Tone 6 Kontakion (Resurrection)

When Christ God, the <u>Giv</u>er of Life, raised all of the dead from the valleys of misery with His <u>mighty</u> hand, He bestowed resurrection on the <u>hu</u>man race.//
He is the Savior of all, the Resurrection, the Life, and the God of all.

# Tone 2 Kontakion (General Kontakion for Martyrs)\*

You have ap<u>peared</u> as bright lamps, O holy <u>mar</u>tyrs! Illumine the whole creation with the brightness of your <u>mir</u>acles. De<u>liv</u>er it from infirmity and drive away the deep <u>dark</u>ness,//always interceding before <u>Christ</u> God <u>for</u> us all.

# Tone 6 Prokeimenon (Resurrection)

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a)

V. To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Epistle

(116) Romans 15:1-7

<sup>\*</sup> Music for this Kontakion can be found at www.oca.org/liturgics/music-downloads under "General Menaion."

#### Tone 6

### Alleluia, Alleluia!

- **V.** He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (*Ps.* 90:1)
- **V.** He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps. 90:2)

#### Gospel

(33) Matthew 9:27-35

#### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*) Alleluia, Alleluia!

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.