#### **SUNDAY, AUGUST 13**

**TONE 1** 

# 10th Sunday after Pentecost, Leavetaking of the Transfiguration St. Tikhon, Bishop of Vorónezh, Wonderworker of Zadónsk and All Russia

#### "Lord I Call..." Tone 1

Lord, I call upon You, hear me! Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer, when I call upon You!//
Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and <u>let</u> the lifting <u>up</u> of my hands be an <u>eve</u>ning <u>sac</u>rifice!// Hear me, O Lord!

**V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!

# **Tone 1** *(for the Resurrection)*

Ac<u>cept</u> our evening prayers, O <u>ho</u>ly Lord! Grant us re<u>mis</u>sion of sins,// for You alone have manifested the Resur<u>rec</u>tion to the world.

V. (9) The righteous will surround me, for You will deal bountifully with me.

En<u>cir</u>cle <u>Zi</u>on and surround her, O <u>peo</u>ple!
Give <u>glo</u>ry in her to the One Who <u>rose</u> from the dead!
For <u>He</u> is <u>our</u> God,//
Who has delivered us from our trans<u>gres</u>sions!

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people, let us hymn and fall down before Christ, glorifying His Resurrection from the dead! For He is our God,//
Who has delivered the world from the Enemy's deceit!

V. (7) Let Your ears be attentive to the voice of my supplications!

# **Tone 4** *Idiomela (for the Feast, by Cosmas the Monk)*

Before Your Cruci<u>fix</u>ion, O Lord, the mountain became as <u>heaven</u>, and like a <u>tabernacle</u> the cloud <u>spread</u> itself out, when You were transfigured, and the Father bore <u>wit</u>ness to You. Peter was <u>pre</u>sent with <u>James</u> and John, since they were to be with You at the time of Your be<u>tray</u>al, that, having seen Your <u>won</u>drous works, they might not be a<u>fraid</u> of Your <u>sufferings</u>.// Grant us to venerate Your sufferings in peace, through Your <u>mer</u>cy!

**V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Before Your Cruci<u>fix</u>ion, O Lord,
You took Your Disciples to a high <u>mountain</u>
and were trans<u>fig</u>ured be<u>fore</u> them,
illumining them with bright <u>rays</u> of Your pow'r.
From love of <u>man</u> and in Your <u>sov</u>ereign might,
it was Your desire to show them the splendor of Your Resur<u>rec</u>tion.
In peace count us also worthy of this <u>splen</u>dor, O God,//
in Your mercy and Your <u>love</u> for man!

**V.** (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The mountain that once was veiled in gloom and smoke,

is now holy and revered,

since Your feet, O Lord, have stood upon it.

For by Your dread Transfiguration,

the mystery hidden before the ages

has been made manifest in the last times to Peter, James, and John.

Unable to endure the shining of Your face and the brilliance of Your <u>gar</u>ments, they fell to the ground upon their faces.

Seized with wonder and amazement, they saw Moses and Elijah

talking with You about the things that would be<u>fall</u> You;

and a voice came in testimony from the <u>Fa</u>ther <u>say</u>ing:

"This is My beloved Son in Whom I am well pleased; <u>lis</u>ten to Him!// It is He Who grants the world great mercy!"

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

When You were transfigured upon a high mountain, O <u>Savior</u>, having with You the chief Dis<u>ci</u>ples, You shone <u>forth</u> in glorious <u>majesty</u>, proving that those who excel in the height of their <u>vir</u>tues shall be made worthy of di<u>vine glory</u>.

Moses and Elijah, <u>talking</u> with Christ, showed that He is Lord of both the <u>liv</u>ing and the dead, the God Who spoke of old through the <u>Law</u> and the <u>Prophets</u>. The voice of the Father testified to Him from the cloud of light, <u>say</u>ing: "Listen to Him, Who through the Cross has <u>despoiled</u> hell// and has given the dead e<u>ternal</u> life!"

**V.** (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

**Tone 8** (for St. Tikhon)

Come, all Orthodox people,

let us praise with divine hymns the Hierarch and Wonderworker <u>Tikh</u>on: the lamp shining with the divine light of Christ, who <u>shone</u> in his <u>dark</u> age, instructor of Orthodox dogmas, denouncer of false <u>teach</u>ings, eloquent preacher of re<u>pent</u>ance,

true teacher of the commandments of Christ who himself ful<u>filled</u> and <u>taught</u> them.

Falling down at the shrine of his holy relics, which grant many <u>heal</u>ings, let us with compunction cry <u>out</u> to him:

"Enlighten us, our Father, with the <u>light</u> of your under<u>stand</u>ing of God, lifting us up from the <u>sleep</u> of sins by the fear of the awesome punishment and <u>judgment</u> of God. Make firm our footsteps on the path of <u>Christ's</u> com<u>mand</u>ments,// and pray that our souls may be saved!"

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

O di<u>vine</u>ly-wise God-bearer <u>Tikh</u>on, elect vessel of blessings, pure abode of the <u>Trin</u>ity, precious <u>house</u> of <u>vir</u>tues, from your youth you have <u>fol</u>lowed after Christ and have completed the <u>course</u> very well, preserving the <u>Faith</u> until the <u>very</u> end.
Therefore you received a crown of righteousness from <u>Christ</u> God.// Entreat Him ceaselessly that our <u>souls</u> may be saved!

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O most <u>no</u>ble <u>shep</u>herd, pillar and <u>beau</u>ty of the Church, bright <u>praise</u> of <u>Or</u>thodoxy, the Holy Spirit ordained you to shepherd the <u>flock</u> of Christ. You tended it well, perfecting priests and instructing the <u>peo</u>ple, and correcting <u>those</u> who had <u>lost</u> their way. You became the protection of the af<u>fronted</u>, the refuge of widows and <u>orphans</u>, and you <u>nour</u>ished the <u>needy</u> as well. Now, as you stand before the Chief <u>Shep</u>herd,// pray that our souls may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit;

## **Tone 6** *(for the Feast, by Anatolius)*

Prefiguring Your Resurrection, O <u>Christ</u> our God, You took with You in Your ascent of Mount <u>Ta</u>bor Your three Disciples, Peter, <u>James</u> and John. When You were transfigured, O <u>Sav</u>ior, Mount Tabor was <u>cov</u>ered with light. Your Disciples, O Word, threw themselves <u>down</u> upon the ground, unable to gaze upon the form that <u>none</u> may see. The Angels ministered in fear and <u>trem</u>bling; the heavens shook and the <u>earth</u> quaked,// as they beheld on earth the Lord of Glory.

now and ever, and unto ages of ages. Amen.

# **Tone 1** (*Theotokion – Dogmatikon*)

Let us <u>praise</u> the Virgin <u>Mary!</u>
The gate of heaven, the <u>glory</u> of the world!
The <u>song</u> of the angels, the beauty of the <u>faithful!</u>
She was born of <u>man</u>, yet gave <u>birth</u> to God!
She was re<u>vealed</u> as the heaven, as the temple of the <u>God</u>head!
She destroyed the wall of <u>enmity!</u>
She com<u>menced</u> the peace; she opened the <u>Kingdom!</u>
Since she is <u>our foundation</u> of faith,
our defender is the <u>Lord</u> Whom she bore!
Courage! Courage! O <u>People</u> of God!
For <u>Christ</u> will destroy our <u>en</u>emies//
since He is all powerful.

## Old Testament Readings (St. Tikhon)

Composite 2 (*Proverbs – selections from Ch. 10, 3, 8*) Proverbs 10:31-11:12 Wisdom of Solomon 4:7-15

### **Aposticha**

## **Tone 1** *(for the Resurrection)*

We have been <u>freed</u> from <u>suf</u>ferings by Your <u>suf</u>fering, O Christ. <u>We</u> have been delivered from cor<u>rup</u>tion by Your <u>Resurrection</u>.// O Lord, glory to You!

**V**. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the <u>heavens</u> be glad!
Let the <u>nations</u> clap their hands with <u>gladness</u>,
for Christ our Savior has <u>nailed</u> our <u>sins</u> to the Cross.
Slaying <u>death</u>, He has given <u>life</u>.//
He has resurrected fallen Adam as the Lover of man.

**V**. For He has established the world, so that it shall never be moved.

As <u>King</u> of <u>heaven</u> and earth,
You were voluntarily crucified in Your <u>love</u> for man.

<u>Hell</u> was angered when it <u>met</u> You below.

Adam rose seeing You, the Creator, <u>un</u>der the earth.
O <u>won</u>der! How has the Life of all <u>tasted</u> death?

You enlightened the <u>world</u> which cries://
O Lord, Who rose from the dead, <u>glo</u>ry to You!

V. Holiness befits Your house, O Lord, forevermore!

The <u>myrrh</u>bearing women came with <u>haste</u> to Your tomb, bearing myrrh and la<u>menting</u>.

Not <u>finding</u> Your most pure <u>body</u>, they learned from the angel of the new and <u>glo</u>rious <u>won</u>der. They <u>told</u> the A<u>pos</u>tles://
"The Lord is risen, granting the world great <u>mercy</u>."

Glory to the Father, and to the Son, and to the Holy Spirit;

## **Tone 8** *(for St. Tikhon)*

What shall we call you, O Hierarch Tikhon:

Good shepherd, since you were prepared to lay down your own <u>soul</u> for your flock?

Successor to the Apostles, since by your writings you instructed all?

Praise of the ascetics and adornment of monks,

since you took up vigils, labors, and monastic fasting?

Earthly angel and heavenly man, since you lived on earth in a <u>truly peaceful</u> way?

Son of God, for you loved peacemaking <u>more</u> than all else? Pray now to Christ God to bring <u>peace</u> to the world// and to establish firmly the Holy Church!

now and ever, and unto ages of ages. Amen.

## **Tone 6** (for the Feast)

Today on Mount <u>Ta</u>bor, O Lord, You have shown the glory of Your di<u>vine</u> form to Your chosen Disciples, Peter, <u>James</u> and John. For they looked upon Your garments that <u>gleamed</u> like the light and at Your face that shone <u>more</u> than the sun. Unable to endure the vision of Your brightness that <u>none</u> can bear, they fell to the earth, powerless to <u>gaze</u> at the sight, for they heard a voice that bore <u>wit</u>ness from above: "This is My be<u>lov</u>ed Son// Who has come into the world to save mankind!"

# (at Great Vespers)

# **Tone 1 Troparion** (*Resurrection*)

When the <u>stone</u> had been sealed by the <u>Jews</u>, while the soldiers were guarding Your most pure <u>bo</u>dy, You <u>rose</u> on the third day, O <u>Sav</u>ior, granting <u>life</u> to the world.

The <u>powers</u> of heaven therefore cried to You, O <u>Giv</u>er of Life: "Glory to Your Resur<u>rec</u>tion, O Christ!

<u>Glory</u> to Your <u>Kingdom!</u>//
Glory to Your dispensation, O <u>Lov</u>er of mankind!"

Glory to the Father, and to the Son, and to the Holy Spirit,

# Tone 8 Troparion (St. Tikhon)

From your youth <u>you</u> loved <u>Christ</u>, O <u>bless</u>ed one. You have been an example for <u>all</u> by word, life, love, faith, purity, and hu<u>mil</u>ity. Therefore, you now a<u>bide</u> in the <u>heavenly mansions</u>, where you stand be<u>fore</u> the <u>throne</u> of the All-holy <u>Trin</u>ity.// Holy Hierarch <u>Tikhon</u>, <u>pray</u> for the salvation of our souls!

now and ever, and unto ages of ages. Amen.

# Tone 7 Troparion (Feast)

You were trans<u>fig</u>ured on the mountain, O <u>Christ</u> God, revealing Your glory to Your Disciples as far as they could <u>bear</u> it. Let Your <u>ev</u>erlasting Light also shine upon us <u>sin</u>ners, through the prayers of the Theo<u>to</u>kos!// O Giver of <u>Light</u>, <u>glory</u> to You!

### (at the Divine Liturgy)

### **Tone 1** Troparion (Resurrection)

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### Tone 8 Kontakion (St. Tikhon)

Successor to the A<u>pos</u>tles, a<u>dorn</u>ment of hierarchs, teacher of the <u>Or</u>thodox Faith,//

beseech the Master of <u>all</u> to grant <u>peace</u> to the world and to our souls great <u>mer</u>cy.

# Tone 7 Kontakion (Feast)

On the <u>mountain</u> You were transfigured, O <u>Christ</u> God, and Your Disciples beheld Your glory as far as they could <u>see</u> it; so that when <u>they</u> would behold You <u>cru</u>cified, they would understand that Your suffering was <u>vol</u>untary, and would pro<u>claim</u> to the <u>world//</u> that You are truly the <u>Ra</u>diance of the <u>Fa</u>ther.

### Tone 4 Prokeimenon (Feast)

O Lord, how manifold are Your works; / in wisdom have You made them all. (*Ps.* 103:26)

V. Bless the Lord, O my soul! O Lord, my God, You are very great! (Ps. 103:1)

Tone 1 Prokeimenon (St. Tikhon)

My mouth shall speak wisdom; / the meditation of my heart shall be understanding. (*Ps.* 48:3)

# **Epistle**

(131) 1 Corinthians 4:9-16

(318) Hebrews 7:26-8:2 (St. Tikhon)

#### Tone 8

Alleluia, Alleluia!

- **V.** *The heavens are Yours, the earth also is Yours!* (Ps. 88:11a)
- **V**. Blessed are the people who know the festal shout! (Ps. 88:14b)

#### Tone 2

V. The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment. (Ps. 36:31)

#### Gospel

(72) Matthew 17:14-23

(11) Matthew 5:14-19 (St. Tikhon)

(Instead of "It is truly meet...," we sing: Magnify, O my soul, the Lord Who was transfigured)

# **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps.* 111:6)

Alleluia, Alleluia, Alleluia!