SUNDAY, AUGUST 27 12th Sunday after Pentecost, Ven. Pimen the Great

"Lord I Call..." Tone 3

Lord, I call upon You, <u>hear</u> me. Hear <u>me</u>, O Lord. Lord, I call upon You, <u>hear</u> me. Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You.// Hear me, O Lord.

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice.// <u>Hear me</u>, O Lord.

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 3(for the Resurrection)

By Your Cross, O Christ our <u>Sav</u>ior, death's dominion has been <u>shat</u>tered; the devil's de<u>lu</u>sion destroyed. The race of man, being <u>saved</u> by faith,// always <u>offers You</u> a song.

V. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resur<u>rec</u>tion, O Lord. Paradise has been <u>opened again</u>. All creation, <u>prais</u>ing You,// always <u>offers You</u> a song.

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the <u>Fa</u>ther and the Son. I praise the authority of the Holy <u>Spi</u>rit: the undivided, uncreated <u>Godhead</u>,// the consubstantial Trinity which <u>reigns</u> for<u>ev</u>er.

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

We bow down in worship before Your precious <u>Cross</u>, O Christ, and we glorify and praise Your Resur<u>rection</u>,// for by Your <u>wounds</u> we have <u>all</u> been healed.

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We praise the Savior incarnate of the <u>Virgin</u>, for He was crucified for our sake and resurrected on the <u>third</u> day,// granting <u>us</u> great <u>mer</u>cy.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Christ descended to hell proclaiming the glad <u>ti</u>dings: "Behold! Now I have <u>tri</u>umphed! I am the Resurrection, I will <u>lead</u> you out,// for I have <u>shat</u>tered the <u>gates</u> of death!"

V. **(4)** *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Standing unworthily in Your most pure house, O <u>Christ</u> God, we offer our evening song, <u>cry</u>ing from the depths: You Who en<u>light</u>ened the world by Your Resurrection on the <u>third</u> day, O Lover of man, deliver Your <u>peo</u>ple// from the hand of Your enemies.

V. **(3)** *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 8 (for St. Pimen) (What shall we call you)

<u>What</u> shall we call you, O <u>Pimen</u>? Example for monastics, performer of <u>healings</u>, who tamed the passions of the soul with the <u>lash</u> of <u>ab</u>stinence? Citizen of heaven and converser with the <u>Ang</u>els? Inhabitant of the <u>City</u> on High? Vessel of virtues and sup<u>port</u> of the <u>pi</u>ous?// Pray that our <u>souls</u> may be saved!

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

<u>How</u> shall we address you, O <u>Pi</u>men? Dweller in the wilderness and lover of <u>si</u>lence? Conqueror of <u>pas</u>sions and <u>guide</u> of monks? River flowing with the teachings of the Holy <u>Spir</u>it? Unfading lamp of dis<u>cern</u>ment? True worker of wonders, who heals all <u>man</u>ner of <u>pas</u>sions?// Pray that our <u>souls</u> may be saved!

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You were a <u>lamp</u> of discernment, O <u>wise</u> one, illumining the souls of those who rightly <u>came</u> to you; you <u>showed</u> them the <u>path</u> of life. Therefore, O Pimen, we who celebrate your <u>holy</u> feast bless you with <u>praises</u>: boast of the fathers and a<u>dorn</u>ment of as<u>cetics.//</u> Pray that our <u>souls</u> may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 (for St. Pimen)

The sound of your teachings has gone out into <u>all</u> the earth, O venerable Father <u>Pi</u>men. Therefore you have found the reward of your labors in the <u>heav</u>ens. You destroyed the hosts of <u>de</u>mons and reached the ranks of Angels, whose life you blamelessly <u>fol</u>lowed. Since you have boldness before <u>Christ</u> our God,// entreat <u>peace</u> for our souls!

now and ever, and unto ages of ages. Amen.

Tone 3 (*Theotokion – Dogmatikon*)

How can we not <u>won</u>der at your mystical childbearing, O exalted <u>Mother</u>? For without receiving the <u>touch</u> of man, you gave birth to a Son in the flesh, O immaculate <u>Virg</u>in. The Son born of the Father before e<u>ter</u>nity was born of you at the fullness of time, O honored <u>La</u>dy. He underwent no mingling, no change, no di<u>vi</u>sion, but preserved the fullness of each <u>na</u>ture. Entreat Him, O Lady and Virgin and <u>Mo</u>ther, to save the souls of those who, in the Orthodox manner, con<u>fess</u> you// to be the <u>Theoto</u>kos.

Aposticha

Tone 3(for the Resurrection)

The sun was darkened by Your <u>Pas</u>sion, O Christ, but all creation was enlightened by the light of Your Resur<u>rec</u>tion.// Accept our evening <u>song</u>, O <u>Lov</u>er of man!

V. The Lord is King; He is robed in majesty!

Your life-bearing Resur<u>rec</u>tion, O Lord, enlightened the whole universe, recalling Your cre<u>a</u>tion. Delivered from Adam's <u>curse</u>, we sing:// O Almighty <u>Lord</u>, <u>glory</u> to You!

V. For He has established the world, so that it shall never be moved.

You are the <u>change</u>less God, Who, suffering in the <u>flesh</u>, were changed. Creation could not endure seeing <u>You</u> on the Cross. It was filled with fear while praising Your <u>patience</u>. By descending to hell and rising on the <u>third</u> day,// You have granted to the world <u>life</u> and great <u>mercy</u>.

V. Holiness befits Your house, O Lord, forevermore!

You endured <u>death</u>, O Christ, to deliver the race of <u>men</u> from death. You rose from the dead on the <u>third</u> day, raising with Yourself those who <u>knew</u> You as God// and enlightening the <u>world</u>. <u>Glo</u>ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 (for St. Pimen)

We honor you, O Pimen our father,

as the instructor of a <u>mul</u>titude of monks.

We have indeed learned to walk <u>rightly</u> in your <u>foot</u>steps.

Blessed are you, for having labored for Christ,

you denounced the power of the <u>en</u>emy.

You were a converser with the Angels and a companion of the <u>ven</u>erable and <u>right</u>eous.//

Together with them, entreat the Lord that He grant mercy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 8(Theotokion)

O un<u>wed</u>ded <u>Virgin</u>, who ineffably conceived <u>God</u> in the flesh, O <u>Mother of God</u> most high, accept the cries of your servants, O <u>blame</u>less One! Grant cleansing of trans<u>gres</u>sions to all!// Receive our prayers and pray to <u>save</u> our souls!

(at Great Vespers)

Tone 3 Troparion (*Resurrection*)

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Let the heavens rejoice!
Let the <u>earth</u> be glad!
For the Lord has shown <u>strength</u> with His arm.
He has trampled down <u>death</u> by death.
He has become the <u>first</u> born of the dead.
He has delivered us from the <u>depths</u> of hell,
and has <u>granted</u> to the world//
<u>great mercy</u>.
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Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 Troparion (*St. Pimen*)

By a flood of <u>tears</u> you <u>made</u> the desert <u>fer</u>tile, and your longing for <u>God</u> brought forth <u>fruits</u> in a<u>bun</u>dance. By the <u>ra</u>diance of <u>mir</u>acles you ill<u>u</u>mined the whole <u>u</u>niverse.// Our holy Father <u>Pimen</u>, <u>pray</u> to Christ our God to <u>save</u> our souls!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

For our sake You were <u>born</u> of <u>the Virgin</u> and endured cruci<u>fix</u>ion, O <u>Good</u> One, destroying <u>death</u> by death. Revealing the <u>Resurection</u> as God, do not despise the <u>work</u> of Your hand! Reveal Your <u>love</u> for <u>man</u>, O Merciful One, and accept the Theotokos <u>pray</u>ing for us,// and save the des<u>pair</u>ing <u>people</u>, O our <u>Sav</u>ior! (at the Divine Liturgy)

Tone 3 Troparion (*Resurrection*)

Let the heavens rejoice! Let the <u>earth</u> be glad! For the Lord has shown <u>strength</u> with His arm. He has trampled down <u>death</u> by death. He has become the <u>first</u> born of the dead. He has delivered us from the <u>depths</u> of hell, and has <u>grant</u>ed to the world// <u>great mer</u>cy.

Tone 8Troparion (St. Pimen)

By a flood of <u>tears</u> you <u>made</u> the desert <u>fer</u>tile, and your longing for <u>God</u> brought forth <u>fruits</u> in a<u>bun</u>dance. By the <u>ra</u>diance of <u>mir</u>acles you ill<u>u</u>mined the whole <u>u</u>niverse.// Our holy Father <u>Pi</u>men, <u>pray</u> to Christ our God to <u>save</u> our souls!

Tone 3 Kontakion (*Resurrection*)

On this day You rose from the tomb, O <u>Mer</u>ciful One, leading us from the <u>gates</u> of death. On this day Adam exults as Eve rejoices; with the Prophets and <u>Pa</u>triarchs// they unceasingly praise the divine <u>majesty</u> of Your <u>pow</u>er.

Tone 4 Kontakion (St. Pimen)

The remembrance of your illustrious <u>struggles</u> delights the souls of the de<u>vout</u> today,// O Pimen, our venerable father, <u>wise</u> in God.

Tone 3Prokeimenon(Resurrection)

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (*Ps. 46:6*)

V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1) Epistle (158) 1 Corinthians 15:1-11

Tone 3 Alleluia, Alleluia, Alleluia!

V. In You, O Lord, have I hoped; let me never be put to shame! (Ps. 30:1a)

V. Be a God of protection for me, a house of refuge in order to save me! (Ps. 30:2b)

Gospel (79) Matthew 19:16-26

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) Alleluia, Alleluia!

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.