#### **SEPTEMBER 14**

## The Universal Exaltation of the Precious and Life-giving Cross

### "Lord I Call..." Tone 6

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! Lord, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear me, O Lord!

- **V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!
- V. (9) The righteous will surround me, for You will deal bountifully with me.
- V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!
- V. (7) Let Your ears be attentive to the voice of my supplications!
- **V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.
- V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.
- **V.** (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!
- **V.** (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

# Tone 6 (Having placed all their hope)

As the Cross is <u>lift</u>ed on high, it urges all of cre<u>at</u>ion to praise the undefiled Passion of Christ, Who was lifted <u>up</u> on it. For by the Cross He killed the one who <u>killed</u> us, and brought us back to life when <u>we</u> were dead. He adorned us in <u>beauty</u>, and in His compassion made us worthy to live in <u>heaven</u>. Therefore we rejoice and ex<u>alt</u> His Name,// and magnify His infinite conde<u>scen</u>sion.

## V. (2) Praise the Lord, all nations! Praise Him, all peoples!

Moses prefigured you, O <u>pre</u>cious Cross, when he stretched out his <u>hands</u> on high, and put the tyrant <u>Am</u>alek to flight.

You are the boast of the faithful, the support of those who <u>suf</u>fer, the glory of the Apostles, the champion of the <u>Right</u>eous, and the preservation of <u>all</u> the Saints.

Therefore, beholding you <u>raised</u> on high, creation rejoices and <u>cel</u>ebrates, glorifying Christ Who has joined together through you that which was di<u>vid</u>ed// in His infinite goodness.

**V.** (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O most <u>ven</u>erable Cross, attended by ranks of rejoicing <u>angels</u>, as you are exalted today at the di<u>vine</u> command, may you lift <u>up</u> again all those who through the <u>stolen</u> food had been cast out and were <u>sunk</u> in death. Therefore, as we venerate you in faith with <u>heart</u> and lips, we draw sanctification from you and <u>cry</u> aloud: "Exalt Christ, the God transcendent in <u>goodness</u>,// and venerate His divine <u>footstool!</u>"

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

### Tone 2

Come, all you <u>na</u>tions, let us fall down in worship before the <u>bless</u>ed Tree, by <u>which</u> eternal justice has <u>come</u> to pass!

For he who deceived <u>Ad</u>am by a Tree is caught by the <u>lure</u> of the Cross; and <u>he</u> who held under his tyranny the creature endowed by God with royal <u>dignity</u> is brought down in a <u>head</u>long fall.

The serpent's venom is washed away by the <u>blood</u> of God, (con't)

and the <u>curse</u> of just condemn<u>at</u>ion is undone when the Just One is condemned by an unjust <u>judg</u>ment.

For it was fitting that the tree should be <u>healed</u> by a Tree, and that by the <u>Pas</u>sion of the <u>pas</u>sionless God what was wrought on the Tree should destroy the passions of <u>man</u>, who was condemned.

But glory to Your dread dispensation for our sakes, O <u>Christ</u> the King, through <u>which</u> You have <u>saved</u> us all,// since You are good and the <u>Lov</u>er of man!

Old Testament Readings Exodus 15:22-16:1 Proverbs 3:11-18 Isaiah 60:11-16

## **Aposticha**

#### **Tone 5** *Automelon*

Rejoice, O <u>life</u>-bearing Cross: invincible triumph of <u>god</u>liness, <u>gate</u> of Paradise, and protection of the <u>faithful!</u>
The <u>Cross</u> is the <u>might</u> of the Church, through which corruption is a<u>bol</u>ished, through <u>which</u> the power of <u>death</u> is crushed. and <u>we</u> are raised from earth to <u>hea</u>ven.
O invincible weapon, the adversary of <u>de</u>mons, the <u>glo</u>ry of martyrs, the true adornment of <u>ven</u>'rable saints, and the <u>ha</u>ven of sal<u>va</u>tion,// which grants the world great mercy.

V. Extol the Lord our God: and worship at His footstool for He is holy! (Ps. 98:5)

Rejoice, O <u>Cross</u> of the Lord, through which mankind has been de<u>liv</u>ered from the curse! <u>You</u> are a <u>sign</u> of true joy, <u>sha</u>ttering our enemies by your Exal<u>tat</u>ion. O Cross, worthy of all <u>hon</u>or, you are our <u>help</u>, you are the <u>strength</u> of kings. <u>You</u> are the <u>power</u> of the <u>right</u>eous. You are the <u>majesty</u> of priests. All who <u>sign</u> themselves with you are freed from <u>danger</u>. O rod of strength, under which we like sheep are tended,

you are a weapon of peace around which the angels <u>stand</u> in fear. <u>You</u> are the divine <u>glory</u> of Christ<sub>.</sub>// Who grants the <u>world</u> great <u>mer</u>cy.

**V.** God is our King before the ages; He has worked salvation in the midst of the earth! (Ps. 73:13)

Rejoice, O guide of the blind, physician of the sick and resur<u>rec</u>tion of all the dead; you have <u>raised</u> us up when we were fallen into mor<u>tal</u>ity. O <u>pre</u>cious Cross, through you cor<u>rup</u>tion has been destroyed, and <u>in</u>corruption has <u>blos</u>somed forth.

We <u>mor</u>tals are made di<u>vine</u>, and the devil is com<u>pletely</u> overthrown.

To<u>day</u>, as we see you exalted by the hands of <u>bish</u>ops, we e<u>xalt</u> Him Who was lifted <u>up</u> upon you, and we fall down in worship be<u>fore</u> you,// drawing rich <u>streams</u> of great <u>mer</u>cy.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

## **Tone 8** *(by John the Monk)*

Your <u>pre</u>cious Cross, O <u>Christ</u> God, which Moses of old prefigured in his own <u>per</u>son when he overthrew <u>Am</u>alek and <u>put</u> him to flight; which David commanded to be <u>wor</u>shipped, calling it Your <u>foot</u>stool: this same Cross we sinners worship to<u>day</u> with un<u>worthy</u> lips. We praise You Who were pleased to be <u>nailed</u> upon it, and we <u>cry</u> to You://

# Tone 1 Troparion

O <u>Lord</u>, save Your <u>people</u>, and bless Your in<u>her</u>itance! <u>Grant</u> victories to the Orthodox <u>Chris</u>tians over their <u>ad</u>versaries; and by <u>vir</u>tue of Your <u>Cross</u>,// preserve Your habitation! (sung once at Great Vespers)

## (at the Divine Liturgy)

## The First Antiphon

God, my God, attend to me! Why have You forsaken me? (Ps. 21:1a)

Refrain: Through the prayers of the Theotokos, O Savior, save us!

Why are You so far from helping me, from the words of my groaning? (Ps. 21:1b) (Refrain)

O my God, I cry by day, but You do not answer; and by night, but find no rest. (*Ps.* 21:2) (*Refrain*)

You dwell in the sanctuary, the praise of Israel. (Ps. 21:3) (Refrain)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. (*Refrain*)

### The Second Antiphon

O God, why do You cast us off forever? (Ps. 73:1a)

*Refrain:* O Son of God, crucified in the flesh, save us who sing to You: Alleluia!

Remember Your congregation, which You have gotten of old! (Ps. 73:2) (Refrain)

Remember Mount Zion, where You have dwelt! (Ps. 73:3b) (Refrain)

God is our King before the ages; He has worked salvation in the midst of the earth. (*Ps.* 73:13) (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

("Only-begotten Son and immortal Word of God...")

## The Third Antiphon

The Lord reigns, let the people tremble! (Ps. 98:1a)

### Tone 1 Troparion

O <u>Lord</u>, save Your <u>people</u>, and bless Your in<u>her</u>itance! <u>Grant</u> victories to the Orthodox <u>Chris</u>tians over their <u>ad</u>versaries; and by <u>vir</u>tue of Your <u>Cross</u>,// preserve Your habitation!

The Lord reigns, let the people tremble! He sits enthroned upon the cherubim; let the earth quake! (*Ps. 98:1*) *Troparion of the Feast* 

The Lord is great in Zion; He is exalted over all the people. (*Ps. 98:2*) *Troparion of the Feast* 

Bow down in worship to the Lord in His holy court! (Ps. 98:10)

Troparion of the Feast

#### **Entrance Verse**

Extol the Lord our God: worship at His footstool for He is holy! (Ps. 98:5)

# Tone 1 Troparion

O <u>Lord</u>, save Your <u>people</u>, and bless Your in<u>her</u>itance! <u>Grant</u> victories to the Orthodox <u>Chris</u>tians over their <u>ad</u>versaries; and by <u>vir</u>tue of Your <u>Cross</u>,// preserve Your habi<u>tation!</u>

#### Tone 4 Kontakion

As You were voluntarily raised upon the <u>Cross</u> for our sake, grant mercy to those who are called by Your Name, O <u>Christ</u> God; make all Orthodox Christians glad by Your <u>power</u>, granting them victories over their <u>ad</u>versaries// by bestowing on them the invincible trophy, Your weapon of peace!

## (Instead of the Trisagion, we sing:)

Before Your Cross, we bow down in worship, O Master, and Your holy Resurrection we glorify.

#### Tone 7 Prokeimenon

Extol the Lord our God: / worship at His footstool for He is holy! (Ps. 98:5)

V. The Lord reigns, let the people tremble! (Ps. 98:1a)

### **Epistle**

(125) 1 Corinthians 1:18-24

### Tone 1

Alleluia, Alleluia!

- V. Remember Your congregation, which You have gotten of old! (Ps. 73:2)
- **V.** God is our King before the ages; He has worked salvation in the midst of the earth! (Ps. 73:13)

## Gospel

(60) John 19:6-11, 13-20, 25-28, 30-35

(Instead of "It is truly meet...," we sing:)

### Tone 8

Magnify, O my soul, the most precious Cross of the Lord!

You are a mystical Paradise, O Theotokos, who, though untilled, have brought forth Christ; through Him the life-bearing wood of the Cross was planted on earth. Now at its Exaltation, as we bow in worship before it, we magnify you.

# **Communion Hymn**

The light of Your countenance has been signed upon us, O Lord. (Ps. 4:7) Alleluia, Alleluia!

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