

SUNDAY, NOVEMBER 26
25th Sunday after Pentecost (10th of Luke),
Ven. Alypius the Stylite of Adrianopolis

TONE 8

"Lord I Call..." Tone 8

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

v. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 8 *(for the Resurrection)*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by Your Resurrection.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, O holy Zion:
Mother of the churches, the abode of God,
for you were the first to receive remission of sins//
by the Resurrection.

v. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Word of God the Father,
begotten before the ages,
in the latter times willed to be incarnate of the Virgin
and endured crucifixion unto death.
He has saved mortal man//
by His Resurrection.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord,
for You voluntarily endured the Cross for our sake.
We fall down in worship before You, O almighty Savior.
Do not cast us away from Your face
but hear us and save us, O Lover of man,//
by Your Resurrection!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Glory to You, O Savior Christ,
Only-begotten Son of God, who was nailed to the Cross//
and resurrected from the tomb on the third day!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

We glorify Your Resurrection from the dead, O Christ,
by which You have freed Adam's race from the tortures of hell,//
and as God have granted to the world eternal life and great mercy.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1 *(for Ven. Alypius)* *(O all-praised martyrs)*

O most blessed Alypius,
from your youth you offered your life to Christ our God,
and strengthened by Him, you submitted the passions of your body
to the will of the spirit.
Thus, you subjected that which is lower to that which is higher.//
Therefore, entreat the Lord that He grant our souls peace and great mercy!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Alypius, wise in God,
you were revealed to be a shining beacon,
illuminating the earth with the splendor of your wonders and godly deeds.
Thus, at your repose, you were received into the presence of the never setting
Sun.//
Therefore, entreat the Lord that He grant our souls peace and great mercy!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O wise Father Alypius,
you were truly the example of an immovable pillar to all monastics,
for, high upon your pillar, you stood in vigilant prayer,
enduring both the heat of the day and the cold of the night.
Therefore, you received the divine gifts of the Spirit
to heal infirmities and drive away evil passions.//
Therefore, entreat the Lord that He grant our souls peace and great mercy!

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 8 *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,
we confess Christ our God!//
Entreat Him, O unwedded Mother, to have mercy on our souls.

Aposticha

Tone 8 *(for the Resurrection)*

Descending from heaven to ascend the Cross,
the eternal Life has come for death
to raise those who are fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from suffering.
His most pure soul descended to hell, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

V. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell//
and as God have granted eternal life and great mercy.

V. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

*Glory to the Father, and to the Son, and to the Holy Spirit;
now and ever, and unto ages of ages. Amen.*

Tone 8 *(Theotokion)*

O unwedded Virgin,
who ineffably conceived God in the flesh,
O Mother of God most high,
accept the cries of your servants, O blameless One!
Grant cleansing of transgressions to all!//
Receive our prayers and pray to save our souls!

(at Great Vespers)

Tone 8 Troparion *(Resurrection)*

You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings! //
O Lord, our Life and Resurrection, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1 Troparion *(Ven. Alypius)*

You were a pillar of patient endurance,
having imitated the forefathers, O Venerable One:
Job in suffering and Joseph in temptations.
You lived like the Bodiless Ones while yet in the flesh, Alypius, our father. //
Beseech Christ God that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

When Gabriel announced to you, O Virgin, saying “Rejoice!”
with that word the Master of all was incarnate in you,
the holy Ark, spoken of by the righteous David!
Your womb became more spacious than the heavens,
for you carried your Creator.
Glory to Him Who took abode in you!
Glory to Him Who came forth from you! //
Glory to Him Who freed us by being born of you!

(at the Divine Liturgy)

Tone 8 Troparion *(Resurrection)*

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Beseech Christ God that our souls may be saved!

Tone 8 Kontakion *(Resurrection)*

By rising from the tomb, You raised the dead and resurrected Adam.
Eve exults in Your Resurrection,//
and the world celebrates Your rising from the dead, O greatly Merciful One!

Tone 8 Kontakion *(Ven. Alypius)*

The Church glorifies and praises you today, O Alypius,
as a perfect example of virtue and the boast of ascetics.//
Through your prayers, grant remission of sins to all who venerate your life and
your struggles!

Tone 8 Prokeimenon *(Resurrection)*

Pray and make your vows / before the Lord, our God! *(Ps. 75:10a)*

V. In Judah God is known; His Name is great in Israel. (Ps. 75:1)

Epistle
(224) Ephesians 4:1-6

Tone 8
Alleluia, Alleluia, Alleluia!

V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps. 94:1)

V. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps. 94:2)

Gospel
(71) Luke 13: 10-17

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*
Alleluia, Alleluia, Alleluia!

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon's Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon's Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir's Seminary, and Holy Transfiguration Monastery, among others.