DECEMBER 27

Third Day of the Feast of the Nativity Holy Protomartyr and Archdeacon Stephen Ven. Theodore Graptus ("the Branded"), Confessor and Brother of St. Theophanes the Confessor

"Lord I Call..." Tone 4

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// <u>Hear me</u>, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

- **V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!
- V. (9) The righteous will surround me, for You will deal bountifully with me.
- V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!
- V. (7) Let Your ears be attentive to the voice of my supplications!
- **V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4 (for St. Stephen) (As one valiant among the martyrs)

Your soul was illumined with the grace of the Holy <u>Spir</u>it; your face shone like an angel, O <u>Ste</u>phen.

Your <u>body</u> was made radiant by the brightness with<u>in</u> you: contemplation of God's light was your <u>only</u> joy.

Therefore the heavens were wondrously <u>opened</u> to you,// the leader and glory of <u>mar</u>tyrs.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The torrent of stones became a <u>lad</u>der for you: on its steps you ascended to the gates of <u>heav</u>en. You be<u>held</u> the Lord standing at the right hand of the <u>Fa</u>ther; He offered you a crown with His own <u>life-giv</u>ing hand; truly you have fulfilled the <u>meaning</u>* of your name, and now you stand before Him, O glorious <u>con</u>queror,// the first warrior offered in battle.

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Renowned with signs, wonders, and heavenly <u>preaching</u>, you destroyed the malice of the wicked <u>coun</u>cil. As they <u>stoned</u> you to death, you begged God to forgive them, using the words of the Savior as He <u>hung</u> on the cross,//commending your pure spirit into His hands, O blessed <u>Stephen</u>.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4 (for Ven. Theodore) (As one valiant among the martyrs)

To the pangs of solitude, O holy con<u>fes</u>sor, the wounds of banishment were <u>ad</u>ded to you, be<u>cause</u> of the harshness of the ruler who lawlessly occupied the <u>law</u>ful throne, severely confounding the <u>laws</u> of the faith, and destroying the undefiled image of the <u>Sav</u>ior.//
But by divine grace you put him to shame, O <u>ser</u>vant of Christ.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

Neither prison nor confinement, nor savage darkness, nor wounds and scourgings, nor grievous, long-lasting, unbearable distress, nor lack of food, were able to confine your love for Christ, O eloquent Father Theodore.// All this you endured, foreseeing the reward of your sufferings.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

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^{*} Stephanos ("crown, garland.")

Instead of affliction, <u>prais</u>es; instead of grief, enjoyment; instead of <u>dark</u>ness, brightness was granted to you by the just Judge of the <u>contest</u>.

Instead of that which was written[†] on your face, O Father <u>The</u>odore, you have been in<u>scribed</u> in the <u>Book</u> of Life; you are ranked in the highest among the <u>first</u>-born of the Church,// and have joyfully entered the feast of the <u>Ang</u>els.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 (for St. Stephen, by Anatolius)

To the King and Lord of all, Who is <u>born</u> on earth, today is offered the all-beautiful <u>Stephen</u>, a<u>dorned</u> in the crimson of his own blood as with <u>pre</u>cious gems. Come, lovers of the martyrs, weave the flowers of <u>song</u> into a crown, honoring the Protomartyr of <u>Christ</u> our God, for his <u>spir</u>it is radiant with <u>wis</u>dom and love;// through his prayers we will receive peace and great <u>mer</u>cy.

now and ever, and unto ages of ages. Amen.

Tone 2 *(for the Feast, by Germanos)*

A great and wondrous mystery un<u>folds</u> today. A Virgin gives birth and remains a <u>virgin</u>. The <u>Word</u> is made flesh without leaving His <u>Fa</u>ther. Angels and shepherds <u>glo</u>rify Him. Let us <u>join</u> in their song:// "Glory to God in the highest, and on <u>earth</u>, peace!"

Aposticha

Tone 1 (for the Feast, by John the Monk) (Joy of the Heavenly Hosts)

Let us <u>sing</u> to the e<u>ter</u>nal Son,
Who sprang from the bosom of the Father before all <u>ages</u>;
in the <u>full</u>ness of time, He rests on the throne of His <u>moth</u>er's arms.
Together with the Angels, the <u>shep</u>herds, and the <u>Magi</u>,//
let us <u>wor</u>ship Him!

[†] During the iconoclastic period Theodore was tortured, branded, and put in prison where he died in 833.

V. The Lord said to my Lord: "Sit at My right hand until I make Your enemies Your footstool!" (Ps. 109:1)

Let us, the <u>faithful</u>, assemble in <u>Beth</u>lehem, beholding the Creator of all lying in the <u>manger!</u>
The <u>Magi</u> from Chaldea offer Him three <u>pre</u>cious gifts,// for as our King and God He will dwell three days among the dead.

V. Out of the womb before the morning star have I begotten You. (Ps. 109:4a)

You were <u>born</u> in the cave from the <u>Virgin</u>, as the host of Angels hovered about You, <u>cry</u>ing out: "<u>Glo</u>ry to You, O God, in the <u>high</u>est! Glory to You, for You have taken the <u>form</u> of a <u>ser</u>vant; <u>born</u> from the womb of the unwedded Mother and <u>Virgin</u>,//You have refashioned the <u>universe</u>!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 (for St. Stephen)

O Blessed Stephen, the adornment of Christ's <u>war</u>riors, first of deacons and first of <u>mar</u>tyrs, joy of the faithful and glory of the <u>right</u>eous, as you stand before Christ, the <u>Lord</u> of all, pray for us who celebrate your honorable <u>mem</u>ory that we may receive re<u>mis</u>sion of our sins,// and be accounted worthy of the Kingdom of <u>heav</u>en!

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Feast, by Germanus)*

All the Angels in heaven make merry and <u>dance</u> today. All creation <u>leaps</u> for joy. The Lord and Savior is born in <u>Beth</u>lehem. Every deception of idols is <u>swept</u> away,// and Christ reigns unto all <u>ages</u>.

Tone 4 Troparion (St. Stephen)

Protomartyr and mighty warrior of <u>Christ</u> our God, you are victorious in battle and crowned with glory, O holy <u>Ste</u>phen! You confounded the council of your perse<u>cut</u>ors, beholding your Savior enthroned at the right hand of the <u>Fa</u>ther.// Never cease to intercede for the sal<u>va</u>tion of our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 Troparion (Ven. Theodore)

Wise Father <u>The</u>odore, <u>guide</u> of Orthodoxy, teacher of piety and <u>hol</u>iness; light of the in<u>hab</u>ited <u>earth</u>, divinely-inspired adornment of mo<u>nastics</u>; you have en<u>light</u>ened <u>all</u> with your teachings, O harp of the <u>Spir</u>it.// Intercede with <u>Christ</u> our <u>God</u> that our <u>souls</u> may be saved!

now and ever, and unto ages of ages. Amen.

Tone 4 Troparion (Feast)

Your Nativity, O <u>Christ</u> our God, has shone to the world the light of <u>wis</u>dom! For by it, those who <u>wor</u>shipped the stars, were taught by a star to a<u>dore</u> You, the Sun of <u>Right</u>eousness, and to know You, the <u>Or</u>ient from on high.// O Lord, <u>glory</u> to You!

(at the Divine Liturgy)

Tone 4 Troparion (*Feast*)

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Tone 3 Kontakion (St. Stephen)

Yesterday the <u>Mas</u>ter assumed our flesh and be<u>came</u> our guest; today His servant is stoned to death and de<u>parts</u> in the flesh://the glorious first <u>mar</u>tyr <u>Ste</u>phen.

Tone 3 Kontakion (Feast)

Today the Virgin gives birth to the Transcendent One, and the earth offers a cave to the Unapproachable One.

<u>Angels</u> with shepherds <u>glo</u>rify Him;

The Wise Men <u>journey</u> with the star,//
since for our sake the eternal <u>God</u> was <u>born</u> as a <u>lit</u>tle Child.

Tone 8 Prokeimenon (Feast)

Let all the earth worship You and praise You; / let it praise Your Name, O Most High! (*Ps.* 65:3)

V. Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise! (Ps. 65:1)

Tone 8 Prokeimenon (St. Stephen)

Their proclamation has gone out into all the earth, / and their words to the ends of the universe. (*Ps.* 18:4)

Epistle

(323) Hebrews 10:1-18 (17) Acts 6:8-7:5, 47-60 (St. Stephen)

Tone 1

Alleluia, Alleluia!

- **V**. The heavens are telling the glory of God, and the firmament proclaims His handiwork. (Ps. 18:1)
- V. Day to day pours forth speech, and night to night declares knowledge. (Ps. 18:2)

Tone 1

V. The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints. (Ps. 88:5)

Gospel

(51) Mark 11:23-26

(87) Matthew 21:33-42 (St. Stephen)

(Instead of "It is truly meet...," we sing:)

Magnify, O my soul, the most pure Virgin Theotokos, more honorable and more glorious than the heavenly hosts.

I behold a strange, most glorious mystery:

heaven — the cave;

the cherubic throne – the Virgin;

the manger – the place where Christ lay:

the uncontainable God, Whom we magnify in song.

Communion Hymn

The Lord has sent redemption to His people. (Ps. 110:8a)

Their proclamation has gone out into all the earth, and their words to the ends of the universe. (*Ps.* 18:4)

Alleluia, Alleluia, Alleluia!