### SUNDAY, DECEMBER 31 TONE 5 Sunday After the Nativity of Christ Holy Righteous Ones: Joseph the Betrothed, David the King, and James the Brother of the Lord; Leavetaking of the Nativity

"Lord I Call..." Tone 5

Lord, I call upon You, <u>hear me!</u> <u>Hear me</u>, O Lord! <u>Lord</u>, I call upon You, <u>hear me!</u> Re<u>ceive the voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my prayer arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an <u>evening sac</u>rifice!// <u>Hear me</u>, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

**Tone 5** *(for the Resurrection)* 

By Your <u>pre</u>cious <u>Cross</u>, O Christ, You have put the <u>dev</u>il to shame. By Your Resur<u>rec</u>tion, You have blunted the <u>sting</u> of sin and <u>saved</u> us from the <u>gates</u> of death.// We glorify You, O <u>on</u>ly begotten One.

V. (9) The righteous will surround me, for You will deal bountifully with me.

<u>Christ</u> was led as a sheep to the <u>slaughter</u> in order to grant Resurrection to the <u>hu</u>man race. The <u>princes</u> of hell were <u>frightened</u> by this, for the <u>gates</u> of sorrow were <u>lift</u>ed. Christ the King of glory had <u>en</u>tered, <u>say</u>ing to those in <u>chains</u>: "Go forth!"// And to those in <u>dark</u>ness: "<u>Come</u> to the light!"

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

<u>O</u> great <u>won</u>der! The Creator of the invisible suffered in the flesh in His <u>love</u> for man and <u>rose</u> again im<u>mor</u>tal. <u>Come</u>, O sons of <u>na</u>tions, let us <u>wor</u>ship Him, for de<u>livered</u> from error by His com<u>pas</u>sion,// we have learned to sing of one <u>God</u> in three <u>Per</u>sons!

V. (7) Let Your ears be attentive to the voice of my supplications!

# **Tone 2** *(for the Feast, by Germanus)*

Come, let us greatly rejoice in the Lord, as we sing of this present mystery: the wall that divided God from man has been destroyed; the flaming sword withdraws from Eden's gate; the Cherubim withdraw from the Tree of Life; and I, who had been cast out through my disobedience, now feast on the delights of Paradise: for today the Father's perfect Image, marked with the stamp of His eternity, has taken the form of a servant. Without undergoing change He is born from an unwedded <u>mother</u>; He was true <u>God</u>, and He re<u>mains</u> the same, but through His love for mankind, He has become what He never was: true man. Come, O faithful, let us cry to Him:// "O God, born of the Virgin, have mercy on us!"

**V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

# (by Anatolius)

When the Lord Jesus was born of the Holy <u>Virgin</u>, the whole universe was <u>filled</u> with light. The <u>shep</u>herds <u>watched</u> in the fields. The Wise Men worshipped, and the <u>Ang</u>els sang. But Herod was t<u>rou</u>bled, for <u>God</u> had ap<u>peared</u> in the flesh.// He is the <u>Sav</u>ior of our souls.

**V**. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Your Kingdom endures forever, O <u>Christ</u> our God. Your rule is from <u>age</u> to age. Made <u>flesh</u> by the Holy <u>Spir</u>it, made man of the ever-virgin <u>Mary</u>, You have filled all cre<u>a</u>tion with joy. The <u>light</u> of Your coming has <u>shone</u> on us; every living creature <u>praises</u> You, the Image of the Father's <u>glory</u>. Light of <u>Light</u>, the radiance of the <u>Fa</u>ther, the same yesterday, today, and for<u>ev</u>er, You have shone forth from the <u>Virgin.//</u> O God, have <u>mer</u>cy on us!

**V**. **(4)** *From the morning watch until night, from the morning watch, let Israel hope on the Lord!* 

What shall we <u>offer You</u>, O Christ, Who for our sakes have appeared on <u>earth</u> as a man? Every cre<u>a</u>ture made by You <u>offers You thanks</u>: the Angels offer a hymn; the <u>heavens</u>, a star; the Wise Men, gifts; the shepherds, their <u>won</u>der; the <u>earth</u>, its cave; the wilderness, a <u>manger</u>, and we offer You a virgin <u>Mother!//</u> O Pre-eternal God, have <u>mer</u>cy on us!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.
Tone 1 (for King David) (Joy of the Heavenly Hosts)

Let us all <u>praise</u> King David, the <u>an</u>cestor of God, for from him came the <u>virgin</u> stem; from this <u>stem</u> blossomed the <u>Flow</u>er – Christ. Delivered from corruption, Adam and <u>Eve</u> cry <u>out</u> to Him,// for He is com<u>pas</u>sionate.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

**Tone 1** (for St. Joseph) (Joy of the Heavenly Hosts)

In his old <u>age</u> Joseph the Betrothed clearly saw the <u>proph</u>ecies fulfilled. He was given a my<u>ste</u>rious command,

but he re<u>ceived</u> enlightenment from the <u>Ang</u>els who cried out:// "Glory to God, for He has granted peace to the world!" **V**. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

**Tone 1** (for St. James) (Joy of the Heavenly Hosts)

Let us all <u>praise</u> the <u>broth</u>er of the Lord! He is a bishop and also a courageous <u>mar</u>tyr. <u>There</u>fore, O <u>Je</u>sus, God wrapped in swaddling clothes in the <u>cave</u> and <u>manger</u>,// through his prayers save those who <u>praise</u> You!

Glory to the Father, and to the Son, and to the Holy Spirit;

**Tone 6** *(for the Righteous Ones)* 

Let us celebrate the memory of the God-fearing <u>David</u> and James: one was the <u>Proph</u>et King, and the other – an Apostle and the first <u>bish</u>op. Since we have been saved from error by their <u>teach</u>ings,// let us glorify Christ, Who shone forth from the Virgin and <u>took</u> on flesh// in order to <u>save</u> our souls!

now and ever, and unto ages of ages. Amen.

Tone 2(by Cassia the nun)

When Augustus ruled a<u>lone</u> upon the earth, the many kingdoms of men <u>came</u> to an end, and when <u>You</u> were made man of the pure <u>Virgin</u>, the many gods of i<u>dol</u>atry were de<u>stroyed</u>. The cities of the world passed under <u>one</u> single rule, and the <u>nations</u> came to believe in one sovereign <u>God</u>head. The peoples were enrolled by the decree of <u>Cae</u>sar, and we the faithful were enrolled in the name of the <u>God</u>head, when <u>You</u>, our God, were made <u>man</u>. Great is Your mercy, O Lord, <u>glo</u>ry to You!

### Aposticha

#### **Tone 5** *(for the Resurrection)*

We <u>magnify</u> You in <u>songs</u> of praise, O incarnate Christ and <u>Sav</u>ior. By ac<u>cept</u>ing the Cross and <u>death</u> for our sake, as the <u>Lord</u> and <u>Lov</u>er of man, You overthrew the <u>gates</u> of hell,// and arose on the <u>third</u> day, <u>sav</u>ing our souls.

#### V. The Lord is King; He is robed in majesty!

By being <u>pierced</u> in the side, O <u>Lov</u>er of man, You have poured out drops of life and sal<u>va</u>tion for all. By ac<u>cepting</u> death in the flesh, You have granted us immor<u>tal</u>ity. You have <u>freed</u> us by being <u>placed</u> in the tomb, and have resurrected us with Yourself in <u>glo</u>ry, as God.// Glory to You, O <u>Lord</u> and <u>Lov</u>er of man!

### **V**. For He has established the world, so that it shall never be moved.

Your cruci<u>fix</u>ion and descent into hell are awesome, O <u>Lov</u>er of man. You have captured it, releasing the ancient <u>pris</u>oners. You have <u>opened Paradise and giv</u>en it to us. <u>Grant</u> us purifi<u>ca</u>tion of sins, who glorify Your Resurrection on the <u>third</u> day! Make us <u>wor</u>thy of <u>Paradise</u>// and save us, O Lover of man!

V. Holiness befits Your house, O Lord, forevermore!

For our <u>sake</u>, You accepted <u>death</u> in the flesh, to rise from the dead on the <u>third</u> day. <u>Heal</u> us from our earthly <u>passions</u>, and re<u>store</u> us from our evil trans<u>gres</u>sions;// and <u>save</u> us, O <u>Lov</u>er of man!

Glory to the Father, and to the Son, and to the Holy Spirit;

#### **Tone 6** *(for the Righteous Ones)*

Your Nativity became the commemor<u>a</u>tion of priests, and the strength and joy of kings, Rejoicing in <u>it</u>, we say: "Our Father, in <u>heav</u>en,// hallowed be Your Name, O <u>Lov</u>er of man!"

now and ever, and unto ages of ages. Amen.

Tone 4 *(by Anatolius)* 

You have dwelt in a cave, O <u>Christ</u> our God; a manger <u>wel</u>comed You; <u>shep</u>herds and Wise Men <u>wor</u>shipped You. Then were the words of the <u>Proph</u>ets fulfilled, and the hosts of Angels <u>mar</u>veled and cried:// "Glory to Your condescension, O only <u>Lov</u>er of Man!"

(at Great Vespers)

### Tone 5Troparion (Resurrection)

Let <u>us</u>, the faithful, praise and <u>wor</u>ship the Word, co-eternal with the Father and the <u>Spir</u>it, <u>born</u> for our salvation from the <u>Virgin</u>; for He <u>willed</u> to be lifted up on the <u>Cross</u> in the flesh, to en<u>dure</u> death, and to <u>raise</u> the dead// by His <u>glo</u>rious Resur<u>rec</u>tion.

Glory to the Father, and to the Son, and to the Holy Spirit,

# Tone 2Troparion (Righteous Ones)

Pro<u>claim</u> the wonder, O <u>Jo</u>seph, to David, the <u>an</u>cestor of God; you have <u>seen</u> a Virgin <u>great</u> with child; and you gave glory with the <u>shep</u>herds; you <u>wor</u>shipped with the <u>Magi</u>, and received the news from the <u>Angel.//</u> Pray to <u>Christ</u> God to <u>save</u> our souls! now and ever, and unto ages of ages. Amen.

### Tone 4 Troparion (*Feast*)

Your Nativity, O <u>Christ</u> our God, has shone to the world the light of <u>wis</u>dom! For by it, those who <u>wor</u>shipped the stars, were taught by a star to a<u>dore</u> You, the Sun of <u>Right</u>eousness, and to know You, the <u>Or</u>ient from on high.// O Lord, <u>glo</u>ry to You! (at the Divine Liturgy) Tone 5 Troparion (Resurrection)

Let <u>us</u>, the faithful, praise and <u>wor</u>ship the Word, co-eternal with the Father and the <u>Spir</u>it, <u>born</u> for our salvation from the <u>Virgin</u>; for He <u>willed</u> to be lifted up on the <u>Cross</u> in the flesh, to en<u>dure</u> death, and to <u>raise</u> the dead// by His <u>glo</u>rious Resur<u>rec</u>tion.

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# Tone 3Kontakion (Righteous Ones)

Today godly <u>David is filled</u> with joy; Joseph and James <u>offer</u> praise. The glorious crown of their kinship with Christ fills them with <u>great</u> joy. They sing praises to the One ineffably <u>born</u> on earth,// and they cry out: "O Compassionate One, save those who honor You!"

# Tone 3 Kontakion (*Feast*)

Today the Virgin gives birth to the Tran<u>scend</u>ent One, and the earth offers a cave to the Unap<u>proach</u>able One! <u>Ang</u>els with shepherds <u>glo</u>rify Him! The Wise Men journey with the star,// since for our sake the eternal <u>God</u> was <u>born</u> as a <u>lit</u>tle Child!

#### Tone 8Prokeimenon(Feast)

Let all the earth worship You and praise You; / let it praise Your Name, O Most High! (*Ps. 65:3*)

**V**. *Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise!* (*Ps. 65:1*)

Tone 4Prokeimenon(Righteous Ones)

God is wonderful in His saints, / the God of Israel. (Ps. 67:35a)

Epistle (200) Galatians 1:11-19 (Sunday After)

#### Tone 1

Alleluia, Alleluia, Alleluia!

**V**. The heavens are telling the glory of God, and the firmament proclaims His handiwork. (*Ps.* 18:1)

V. Day to day pours forth speech, and night to night declares knowledge. (*Ps.* 18:2) **Tone 4** 

V. Remember, O Lord, David and all his meekness! (Ps. 131:1)

Gospel (4) Matthew 2:13-23 (*Sunday After*)

#### (Instead of "It is truly meet...," we sing:)

Magnify, O my soul, the most pure Virgin Theotokos, more honorable and more glorious than the heavenly hosts.

I behold a strange, most glorious mystery: heaven – the cave; the cherubic throne – the Virgin; the manger – the place where Christ lay: the uncontainable God, Whom we magnify in song.

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) The Lord has sent redemption to His people. (*Ps.* 110:8*a*) Alleluia, Alleluia!