# **SUNDAY, FEBRUARY 11**

TONE 3

# 36th Sunday after Pentecost, Hieromartyr Blaise, Bishop of Sebaste

#### "Lord I Call..." Tone 3

Lord, I call upon You, <u>hear</u> me. Hear <u>me</u>, O Lord.
Lord, I call upon You, <u>hear</u> me. Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You.//
<u>Hear me</u>, O Lord.

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice.// <u>Hear me</u>, O Lord.

**V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!

# **Tone 3** *(for the Resurrection)*

By Your Cross, O Christ our <u>Savior</u>, death's dominion has been <u>shat</u>tered; the devil's de<u>lusion</u> destroyed. The race of man, being <u>saved</u> by faith,//always <u>offers You</u> a song.

V. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resur<u>rec</u>tion, O Lord. Paradise has been <u>opened</u> again. All creation, <u>prais</u>ing You,// always <u>offers You</u> a song.

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the <u>Fa</u>ther and the Son. I praise the authority of the Holy <u>Spi</u>rit: the undivided, uncreated <u>God</u>head,// the consubstantial Trinity which <u>reigns</u> for<u>ev</u>er.

**V.** (7) Let Your ears be attentive to the voice of my supplications!

## (Resurrection stichera by Anatolius)

We bow down in worship before Your precious <u>Cross</u>, O Christ, and we glorify and praise Your Resur<u>rec</u>tion,// for by Your <u>wounds</u> we have <u>all</u> been healed.

**V.** (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We praise the Savior incarnate of the <u>Virgin</u>, for He was crucified for our sake and resurrected on the <u>third</u> day,//granting <u>us</u> great <u>mer</u>cy.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Christ descended to hell proclaiming the glad <u>ti</u>dings: "Behold! Now I have <u>tri</u>umphed!
I am the Resurrection, I will <u>lead</u> you out,// for I have <u>shat</u>tered the <u>gates</u> of death!"

**V.** (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Standing unworthily in Your most pure house, O <u>Christ</u> God, we offer our evening song, <u>cry</u>ing from the depths: You Who en<u>light</u>ened the world by Your Resurrection on the <u>third</u> day, O Lover of man, deliver Your <u>people</u>// from the <u>hand</u> of Your <u>en</u>emies.

**V.** (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

**Tone 1** (for St. Blaise) (Joy of the Heavenly Hosts)

The <u>height</u> of the virtues and foundation of the <u>faithful</u>, the glory of bishops and boast of the <u>mar</u>tyrs, <u>sum</u>mons all the faithful to his holy memorial with <u>splen</u>dor// that they may praise him in song as a victor who glorified God on earth.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

You were <u>moved</u> by a <u>vi</u>sion of Christ, the Angel of great <u>coun</u>sel, as you be<u>held</u> the evil assembly, O wise <u>mar</u>tyr.

Going at once to the tribunal, you took the trophies of <u>vic</u>tory <u>in</u> your hand,// and now you dwell in the heavens, O all-<u>ho</u>ly one.

**V.** (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

With the <u>drops</u> of your blood, O <u>mar</u>tyr Blaise, you wove a beautiful <u>robe</u> for the Church, em<u>broi</u>dered by your well-anointed <u>fingers</u> and dyed with your <u>manifold sufferings</u>. She <u>wears</u> it as a <u>beau</u>tiful bride// singing hymns to Christ the <u>Bridegroom</u>.

Glory to the Father, and to the Son, and to the Holy Spirit;

### **Tone 4** (for St. Blaise)

You were a good tutor of <a href="mailto:children">children</a>
and a teacher of true <a href="worship">worship</a>.

By the divine power of your <a href="god">god</a>ly words,
you led the God-loving women to the struggle of <a href="mailto:martyrdom">martyrdom</a>,
supporting <a href="mailto:them">them</a> in <a href="strength">strength</a> for Christ.

Together with them you finished well the course of your <a href="sufferings">sufferings</a>,
rejoicing with splendor in the bridal chamber of <a href="heaven">heaven</a>,
adorned with a double crown of divine <a href="glory">glory</a>.//

With them you ever pray that peace and great mercy be <a href="granted">granted</a> to us.

now and ever, and unto ages of ages. Amen.

# **Tone 3** (*Theotokion – Dogmatikon*)

How can we not wonder at your mystical childbearing, O exalted Mother? For without receiving the touch of man, you gave birth to a Son in the flesh, O immaculate Virgin. The Son born of the Father before eternity was born of you at the fullness of time, O honored Lady. He underwent no mingling, no change, no division, but preserved the fullness of each nature. Entreat Him, O Lady and Virgin and Mother, to save the souls of those who, in the Orthodox manner, confess you// to be the Theotokos.

# **Aposticha**

## **Tone 3** *(for the Resurrection)*

The sun was darkened by Your <u>Passion</u>, O Christ, but all creation was enlightened by the light of Your Resur<u>rec</u>tion.// Accept our evening <u>song</u>, O <u>Lover</u> of man!

V. The Lord is King; He is robed in majesty!

Your life-bearing Resur<u>rec</u>tion, O Lord, enlightened the whole universe, recalling Your cre<u>a</u>tion. Delivered from Adam's <u>curse</u>, we sing://
O Almighty <u>Lord</u>, <u>glory</u> to You!

**V**. For He has established the world, so that it shall never be moved.

You are the <u>change</u>less God, Who, suffering in the <u>flesh</u>, were changed. Creation could not endure seeing <u>You</u> on the Cross. It was filled with fear while praising Your <u>patience</u>. By descending to hell and rising on the <u>third</u> day,// You have granted to the world life and great mercy.

V. Holiness befits Your house, O Lord, forevermore!

You endured <u>death</u>, O Christ, to deliver the race of <u>men</u> from death. You rose from the dead on the <u>third</u> day, raising with Yourself those who <u>knew</u> You as God// and enlightening the <u>world</u>. <u>Glory</u> to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

## **Tone 6** (for St. Blaise)

Fruitful in the exercise of divine <u>vir</u>tues, in accordance with your <u>name</u>, O Blaise, you flourished like a palm tree in the <u>courts</u> of the Lord, and as David said, you flourished like a cedar through perse<u>cu</u>tions. Like a fruitful vine in the <u>house</u> of God, pruned during torment by <u>tor</u>tures, you have poured forth spiritual <u>wine</u> for us from the fruit of your <u>struggles</u>.

We drink of this, filling our hearts with divine <u>glad</u>ness.

We assemble together for the honored me<u>mo</u>rial of your repose.

We praise you, calling you <u>bless</u>ed,// asking that through you we may receive peace and great <u>mer</u>cy.

now and ever, and unto ages of ages. Amen.

### **Tone 6** (*Theotokion*)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of you, O most pure <u>Virg</u>in. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify you as the <u>Moth</u>er of God! Rejoice, O ce<u>les</u>tial Joy! Rejoice, O <u>La</u>dy://
the Protection, Intercession and Sal<u>va</u>tion of our souls!

# (at Great Vespers)

# **Tone 3 Troparion** (*Resurrection*)

Let the heavens rejoice!
Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell, and has granted to the world//
great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit,

# Tone 4 Troparion (St. Blaise)

By sharing in the ways of the A<u>post</u>les, you became a suc<u>ces</u>sor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the Faith, even to the <a href="mailto:shed">shed</a>ding of your blood.//

O Hieromartyr Blaise, entreat Christ God to save our souls!

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#### **Tone 4** Resurrectional Dismissal Theotokion

The mystery of all eternity, unknown even by Angels, through you, Theotokos, is revealed to those on earth: God incarnate by union without confusion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man,//saving our souls from death.

# (at the Divine Liturgy)

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### Tone 3 Kontakion (Resurrection)

On this day You rose from the tomb, O Merciful One, leading us from the gates of death.
On this day Adam exults as Eve rejoices; with the Prophets and Patriarchs// they unceasingly praise the divine majesty of Your power.

#### Tone 2 Kontakion (St. Blaise)

Godly <u>shoot</u>, unfading <u>flower</u>, most fruitful branch of <u>Christ</u> the Vine, God-bearing <u>Blaise</u>, fill with joy those who in faith honor your <u>mem</u>ory// as you un<u>ceasingly</u> inter<u>cede</u> for us all.

### Tone 3 Prokeimenon (*Resurrection*)

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (*Ps.* 46:6)

V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)

## **Epistle**

(280-ctr) 1 Timothy 1:15-17

#### Tone 3

Alleluia, Alleluia!

- V. In You, O Lord, have I hoped; let me never be put to shame! (Ps. 30:1a)
- **V.** Be a God of protection for me, a house of refuge in order to save me! (Ps. 30:2b)

# Gospel

(62) Matthew 15:21-28

# **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1) Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.