SUNDAY, MARCH 3 39th Sunday after Pentecost, Sunday of the Prodigal Son

TONE 6

"Lord I Call..." Tone 6

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! Lord, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>cal</u>l upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and let the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear <u>me</u>, O Lord!

- **V.** (10) Bring my soul out of prison, that I may give thanks to Your Name!
- **V**. (9) The righteous will surround me, for You will deal bountifully with me.
- V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 6 *(for the Resurrection)*

Possessing victory over <u>hell</u>, O Christ, since You are <u>free</u> among the dead, You as<u>cended</u> the Cross raising with Yourself those who sat in the <u>shades</u> of death.// Drawing life from Your light, O almighty Savior, have <u>mer</u>cy on us!

V. (7) Let Your ears be attentive to the voice of my supplications!

Today Christ <u>tram</u>ples on death, for He is <u>ris</u>en as He said!
Let us all <u>sing</u> this song, for He has granted <u>joy</u> to the world:
O Light unapproachable, O <u>Foun</u>tain of life!//O Savior almighty, have <u>mer</u>cy on us!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Where shall we sinners flee from You, Who are in all creation? In heaven You dwell! In hell You trampled on death! In the depths of the sea? Even there is Your hand, O Master! To You we flee, and falling before You, we pray:// O You Who rose from the dead, have mercy on us!

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

(Resurrection stichera by Anatolius)

In Your Cross, we <u>glo</u>ry, O Christ. We sing and glorify Your Resur<u>rec</u>tion. For <u>You</u> are our God,// and we know no <u>oth</u>er than You.

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

We will always <u>bless</u> the Lord by singing of His Resur<u>rec</u>tion! For He en<u>dured</u> the Cross,// trampling down <u>death</u> by death.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Glory to Your <u>might</u>, O Lord, for You overthrew the <u>prince</u> of death, by Your Cross re<u>newing us</u>,// granting us life and incor<u>rup</u>tion.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

Tone 1* (from the Lenten Triodion)

Rich and fertile was the earth al<u>lot</u>ted to us, but all we planted were the <u>seeds</u> of sin.

We <u>reaped</u> the sheaves of evil with the sickle of <u>laziness</u>; we failed to place them on the threshing <u>floor</u> of re<u>pen</u>tance.

Now we <u>beg</u> You, O Lord, eternal Master of the <u>har</u>vest:

"May Your love become the breeze to winnow the straw of our <u>worth</u>less deeds!//

Make us like the precious wheat to be stored in heaven, and <u>save</u> us all!"

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Brothers, our purpose is to know the power of God's goodness. For when the Prodigal Son abandoned his sin, he hastened to the refuge of his father.

That good man embraced him and welcomed him; he killed the fatted calf and celebrated with heavenly joy. Let us learn from this example to offer thanks to the Father, Who loves all men,// and to the glorious Victim, the Savior of our souls!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 (from the Lenten Triodion)

What great blessings have I forsaken, <u>wretch</u> that I am? From what kingdom have I miserably <u>fal</u>len? I have <u>squan</u>dered the riches that were <u>given</u> me; I have transgressed the com<u>mand</u>ments. Woe to me when I shall be condemned to e<u>ternal</u> fire! Cry out to <u>Christ</u>, O my soul, before the <u>end</u> draws nigh:// "Receive me as the Prodigal, O God, and have <u>mer</u>cy on me!"

now and ever, and unto ages of ages. Amen.

* Music for the Sunday of the Prodigal Son from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

Tone 6 (*Theotokion – Dogmatikon*)

Who will not bless you, O most holy <u>Virgin?</u>
Who will not sing of your most pure <u>child</u>bearing?
The only-begotten Son shone timelessly from the <u>Fa</u>ther, but from you He was ineffably in<u>car</u>nate.
God by nature, yet <u>Man</u> for our sake, not two persons, but one known in two <u>na</u>tures.
Entreat Him, O pure and all-blessed <u>La</u>dy,//
to have <u>mercy</u> on our souls!

Aposticha

Tone 6 *(for the Resurrection)*

Your Resurrection, O Christ our <u>Sav</u>ior, the Angels in <u>heav</u>en sing! Enable <u>us</u> on earth// to glorify You in <u>pur</u>ity of heart!

V. The Lord is King; He is robed in majesty!

Destroying the <u>gates</u> of hell, breaking the <u>chains</u> of death, You resurrected the fallen human race as al<u>mighty</u> God!// O Lord, Who rose from the dead, glory to You!

V. For He has established the world, so that it shall never be moved.

Desiring to return us to <u>Par</u>adise,
Christ was nailed to the Cross and <u>placed</u> in a tomb.
The Myrrhbearing Women sought Him with tears, <u>cry</u>ing,
"Woe to us, O <u>Sav</u>ior!
How do You deign to de<u>scend</u> to death?
What place can hold Your life bearing <u>body</u>?
Come to us as You <u>promised!</u>
Take away our <u>wailing</u> and tears!"
Then the Angel ap<u>peared</u> to them:
"Stop your lamen<u>tations!</u>
Go, proclaim to the A<u>pos</u>tles:
'The Lord is <u>risen</u>,//
granting us purification and great <u>mer</u>cy!""

V. Holiness befits Your house, O Lord, forevermore!

Having been <u>cru</u>cified as You willed, by Your burial You captured <u>death</u>, O Christ, rising on the third day as God in <u>glo</u>ry,// granting the world unending life and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(from the Lenten Triodion)*

I, a wretched man, hide my <u>face</u> in shame:
I have squandered the riches my Father <u>gave</u> to me;
I went to live with <u>sense</u>less beasts;
I sought their food and hungered, for I had not <u>enough</u> to eat.
I will arise, I will return to my compassionate <u>Fa</u>ther;
He will accept my tears, as I kneel before Him, <u>cry</u>ing://
"In Your tender love for all men, receive me as one of Your servants and <u>save</u> me!"

now and ever, and unto ages of ages. Amen.

Tone 6 (*Theotokion*)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of you, O most pure <u>Virgin</u>. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify you as the <u>Moth</u>er of God! Rejoice, O ce<u>les</u>tial Joy! Rejoice, O <u>La</u>dy://
the Protection, Intercession and Sal<u>va</u>tion of our souls!

(at Great Vespers)

Tone 6 Troparion (Resurrection)

The Angelic <u>Powers</u> were at Your tomb; the guards became as <u>dead</u> men.

Mary <u>stood</u> by Your grave, seeking Your most pure <u>body</u>.

You captured hell, not being <u>tempted</u> by it. You came to the Virgin, <u>granting</u> life.

O Lord, Who <u>rose</u> from the dead,//<u>glo</u>ry to You.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 6 Resurrectional Dismissal Theotokion

You Who called Your Mother <u>bless</u>ed, came of Your own will to the <u>Passion</u>. Shining on the Cross, desiring to recall Adam, You said to the <u>Ang</u>els: "Rejoice with me for the lost <u>coin</u> has been found." You Who have ordered all things in <u>wis</u>dom// our God, <u>glory</u> to You!

(at the Divine Liturgy)

Tone 8 Troparion (Baptism)

<u>Gra</u>nt unto <u>me</u> the <u>ro</u>be of <u>light</u>. <u>O Most Merciful Christ</u> our <u>God</u>, // Who <u>clo</u>thes your<u>se</u>lf with <u>light</u> as with a <u>ga</u>rment.

Tone 6 Troparion (Resurrection)

The Angelic <u>Powers</u> were at Your tomb; the guards became as <u>dead</u> men.

Mary <u>stood</u> by Your grave, seeking Your most pure <u>body</u>.

You captured hell, not being <u>tempted</u> by it. You came to the Virgin, <u>granting</u> life.

O Lord, Who <u>rose</u> from the dead,// <u>glory</u> to You.

Tone 3 Kontakion (from the Lenten Triodion)

I have <u>reck</u>lessly forgotten Your glory, O <u>Fa</u>ther; and among sinners I have scattered the riches which You <u>gave</u> me. And now I cry to You as the <u>Prodigal</u>: "I have sinned before You, O merciful <u>Fa</u>ther; receive me as a <u>pen</u>itent, // and make me as <u>one</u> of Your <u>hired ser</u>vants!"

Tone 6 Prokeimenon (Resurrection)

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a)

V. To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Tone 3 Prokeimenon (Baptism)

The Lord is my light and my salvation: Whom then shall I fear? (Ps. 26:1a)

Epistle

(135) 1 Corinthians 6:12-20 Romans 6:3-11

Tone 6

Alleluia, Alleluia!

- V. He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Ps. 90:1)
- **V.** He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust." (Ps. 90:2)

Gospel

(79) Luke 15:11-32 Mattt. 28:16-20

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.