SUNDAY, MARCH 31

TONE 2

Second Sunday of Great Lent: St. Gregory Palamas, Repose of St. Innocent, Metropolitan of Moscow, Enlightener of the Aleuts and Apostle to America

"Lord I Call..." Tone 2

Lord, I call upon You, <u>hear</u> me! Hear <u>me</u>, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// Hear me, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 2 (for the Resurrection)

Come, let us worship the <u>Word</u> of God begotten of the Father before all <u>ages</u>, and in<u>car</u>nate of the Virgin <u>Mary</u>! Having en<u>dured</u> the Cross, He was buried as He Him<u>self</u> desired.// And having risen from the dead, He saved me, an <u>er</u>ring man.

V. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our <u>Savior</u>
nailed to the Cross the bond against us,
He <u>void</u>ed it and destroyed the do<u>min</u>ion of death.//
We fall down before His Resurrection on the third day.

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels let us praise the Resur<u>rec</u>tion of Christ! He is our <u>Sav</u>ior, our Re<u>deem</u>er. He is coming with awesome glory and mighty <u>pow</u>er// to judge the <u>world</u> which He made.

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

The Angel pro<u>claimed</u> You, the crucified and buried <u>Mas</u>ter.

He <u>told</u> the women: "Come, see the <u>place</u> where He lay! He is <u>risen</u> as He said, for He is al<u>mighty</u>."

We <u>wor</u>ship You, O only im<u>mor</u>tal One.//
Have mercy on us, O Christ, the <u>Giv</u>er of life!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 2* (from the Lenten Triodion) (With what crowns)

What hymns of praise shall we sing to honor the holy <u>bish</u>op? He is the trumpet of theology, the flaming <u>mouth</u>piece of grace, the chosen <u>ves</u>sel of the Spirit, the unshakeable <u>pil</u>lar of the Church, the great joy of the in<u>hab</u>ited earth, the river of wisdom, the <u>can</u>dlestick of the Light,// the shining star that has made all creation bright.

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

What garlands of song shall we weave for the holy <u>bish</u>op? He is the champion of true worship, the foe of ungodliness, the <u>fer</u>vent de<u>fend</u>er of the faith, the great guide and teacher, the well-tuned harp of the <u>Spir</u>it, the golden tongue, the fountain flowing with healing for the <u>faithful</u>,// the great and wonderful <u>Greg</u>ory.

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

^{*} Music for St. Gregory Palamas from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

How shall we who dwell on earth praise the holy <u>bishop?</u>
He is the Church's teacher, the herald of the Uncreated Light, the in<u>it</u>iate of the Trinity's heavenly <u>mys</u>teries, the adornment of the mo<u>nas</u>tic life, renowned alike in action and contem<u>plation</u>, the <u>pride</u> of Thessalonica; And now he dwells in <u>heaven</u> with the great and glorious martyr De<u>met</u>rius,// whose relics flow with <u>ho</u>ly oil.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 2 (from the Menaion, for St. Innocent) (With what crowns)

With what crowns of praise shall we adorn the wise A<u>pos</u>tle of our land? With the radiant Gospel of salvation he came bodily to enlighten an island <u>peo</u>ple,

who <u>sat</u> in darkness and <u>ig</u>norance; by planting there the <u>Or</u>thodox Faith,// he brought to them great mercy from <u>Christ</u> our God.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

With what songs of praise shall we now bless Innocent, our Teacher <u>wise</u> in God?

As the first archpastor to <u>rule</u> our land, by <u>word</u> and deed he taught us the <u>way</u> we must go to attain the glorious Kingdom, won and promised to <u>us</u> by Christ,//from Whom we have great <u>mer</u>cy.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

By his word he brought heathen worship to an end in the distant reaches of Alaska and Siberia. Then, like the Holy Apostle Paul before him, bound in chains of obedience to the will of God, he brought comfort to believers in the ancient capital, who through his prayers and exhortations//receive great mercy from Christ our God.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(from the Lenten Triodion)*

O thrice-blessed saint, most holy <u>fa</u>ther, good shepherd, disciple of Christ, the Chief <u>Shep</u>herd. Like Him you gave your <u>life</u> for your sheep. By your intercessions, O God-bearing Father <u>Greg</u>ory,//may great mercy be <u>grant</u>ed to our souls!

now and ever, and unto ages of ages. Amen.

Tone 2 (*Theotokion – Dogmatikon*)

The shadow of the Law passed when grace came; as the Bush burned, yet was not consumed, so the <u>Virgin</u> gave birth, yet remained a <u>Virgin</u>. The Righteous Sun has risen instead of a <u>pil</u>lar of flame.// Instead of Moses, Christ, the Sal<u>va</u>tion of our souls.

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Old Testament Readings (St. Innocent)
Composite 2 (Proverbs 10:7,6; 3:13-16; 8:6,32,4,12,14,17,5-9; 1:23)
Composite 3 (Wisdom 4:7, 16, 17, 119; 20:5-7)
Composite 4 (Prov. 10:11; Wisdom 6:12-16; 7:30; 8:2-4, 7-9, 21; 9:1-4, 10, 11, 14)
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Litya

Tone 6 (from the Menaion, for St. Innocent)

Called to the New World by the <u>grace</u> of God as a skilled helmsman of the <u>ship</u> of Christ, you endured <u>dangers</u> on the sea, as you led those adrift in darkness, delusion and the storms of <u>passions</u> to the calm harbor of sal<u>va</u>tion.

Pray for us now, Holy Father <u>In</u>nocent,//
before the Holy <u>Trin</u>ity!

A prophet raised up from among the <u>Al</u>euts heard from an angel that you would <u>jour</u>ney afar, leaving your family to speak with a <u>great</u> man. Once his <u>words</u> had been fulfilled, by the infinite wisdom and <u>mer</u>cy of God we received you again as the first bishop to <u>rule</u> our land.// Intercede now for the flock you have gathered!

People of two continents with different tongues and <u>cus</u>toms rejoice today through you in the mystery of the tongues of <u>Pen</u>tecost and in the fall of the cursed tower of <u>hu</u>man pride, which kept at enmity all the <u>nations</u> of the earth, until they were swept into the <u>net</u> of faith// worshipping the consubstantial <u>Trinity</u>.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(from the Lenten Triodion)*

Grace poured forth from your lips, O holy Father <u>Gregory</u>. You were a shepherd of the <u>Church</u> of Christ. You taught the sheep endowed with <u>reason</u>// to believe in the consubstantial Trinity in one <u>God</u>head.

now and ever, and unto ages of ages. Amen.

Tone 6 (*Theotokion*)

We bless you, O Virgin Theo<u>to</u>kos, and glorify <u>you</u>, as we ought, as the vine that blossomed with the <u>Sa</u>cred Fruit,//from Whom we have great <u>mer</u>cy.

Aposticha

Tone 2 *(for the Resurrection)*

Your Resurrection, O Christ our <u>Sav</u>ior, has enlightened the whole <u>u</u>niverse, re<u>call</u>ing Your cre<u>ation</u>.// Glory to You, O al<u>mighty</u> Lord!

V. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree, O <u>Savior</u>. By Your burial You mortified the <u>majesty</u> of death. You have en<u>light</u>ened our race by Your Resur<u>rec</u>tion.// O Giver of life, Christ our God, <u>glory</u> to You!

V. For He has established the world, so that it shall never be moved.

When You were seen nailed to the <u>Cross</u>, O Christ, You restored the beauty of Your <u>crea</u>tures.

The <u>sol</u>diers showed their inhumanity when they pierced Your <u>side</u> with a spear. The Hebrews, not knowing Your <u>power</u>, asked that Your <u>tomb</u> might be sealed, but through the <u>mer</u>cy of Your compassion, You accepted the tomb and rose on the <u>third</u> day!// O Lord, <u>glo</u>ry to You!

V. Holiness befits Your house, O Lord, forevermore!

O Christ, the <u>Giv</u>er of life, for the sake of the dead You voluntarily en<u>dured</u> death, de<u>scending</u> into hell as the <u>Mighty</u> One to save those who awaited Your <u>coming</u>, granting them the life of paradise in<u>stead</u> of hell. Grant <u>al</u>so to us who glorify Your Resurrection on the <u>third</u> day// cleansing of our sins and great <u>mer</u>cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 (from the Menaion, for St. Innocent)

In mortal danger from a <u>storm</u> at sea, you looked to the North Star of the <u>Church</u> of Christ, and, through the prayers of St. Herman of A<u>las</u>ka, found grace and de<u>liv</u>erance.//
With him now inter<u>cede</u> for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6 (Theotokion)

My Maker and Redeemer, <u>Christ</u> the Lord, was born of you, O most pure <u>Virgin</u>. By accepting my nature, He freed Adam from his <u>an</u>cient curse. Unceasingly we magnify you as the <u>Moth</u>er of God! Rejoice, O ce<u>les</u>tial Joy! Rejoice, O <u>La</u>dy://
the Protection, Intercession and Sal<u>va</u>tion of our souls!

(at Great Vespers)

Tone 2 Troparion (Resurrection)

When You descended to death, O Life Immortal, You slew hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out://
"O Giver of life, Christ our God, glory to You!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 Troparion (St. Gregory Palamas)

O light of <u>Orth</u>odoxy, <u>teach</u>er of the Church, its confir<u>mation</u>,
O ideal of <u>monks</u> and in<u>vin</u>cible champion of theo<u>logians</u>,
O wonder<u>work</u>ing <u>Greg</u>ory, glory of Thessalonica and <u>preach</u>er of grace,//always inter<u>cede</u> before the <u>Lord</u> that our <u>souls</u> may be saved!

now and ever, and unto ages of ages. Amen.

Tone 4 Troparion (St. Innocent)

O Holy Father <u>In</u>nocent, in obedience to the <u>will</u> of God, you accepted dangers and tribu<u>la</u>tions, bringing many peoples to the <u>know</u>ledge of truth. You <u>showed</u> us the way; now by your prayers help <u>lead</u> us// into the Kingdom of <u>Heaven!</u> (once)

(at the Divine Liturgy)

Tone 2 Troparion (Resurrection)

When You de<u>scended</u> to death, O Life Im<u>mor</u>tal, You slew hell with the splendor of Your <u>God</u>head. And <u>when</u> from the depths You <u>raised</u> the dead, all the powers of <u>heav</u>en cried out:// "O Giver of life, Christ our <u>God</u>, <u>glory</u> to You!"

Tone 8 Troparion (St. Gregory Palamas)

O light of <u>Orthodoxy</u>, <u>teacher</u> of the Church, its confir<u>mation</u>, O ideal of <u>monks</u> and in<u>vin</u>cible champion of theo<u>logians</u>, O wonder<u>work</u>ing <u>Greg</u>ory, glory of Thessalonica and <u>preacher</u> of grace,// always inter<u>cede</u> before the <u>Lord</u> that our <u>souls</u> may be saved!

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Tone 8 Kontakion (St. Gregory Palamas)

Holy and di<u>vine in</u>strument of <u>wis</u>dom, joyful trumpet <u>of</u> the<u>ology</u>, together we <u>sing</u> your <u>praises</u>, O God-inspired <u>Greg</u>ory.

Since you now <u>stand</u> be<u>fore</u> the Original Mind, guide our minds to Him, O <u>Fa</u>ther,//
so that we may sing to you: "Rejoice, preacher of grace!"

Tone 4 Kontakion (from the Lenten Triodion)

Now is the time for <u>action!</u>
<u>Judgment is at</u> the doors!
So let us <u>rise</u> and fast,
offering alms with tears of compunction and <u>cry</u>ing:
"Our sins are more in number than the <u>sands</u> of the sea;
but forgive us, O <u>Mas</u>ter of all,//
so that we may receive the incor<u>ruptible</u> crowns!"

Tone 5 Prokeimenon

You, O Lord, shall protect us / and preserve us from this generation forever. (*Ps.* 11:7)

V. Save me, O Lord, for there is no longer any that is godly! (Ps. 11:1a)

Tone 1 Prokeimenon (St. Gregory Palamas)

My mouth shall speak wisdom; / the meditation of my heart shall be understanding. (*Ps.* 48:3)

Epistle

(304) Hebrews 1:10-2:3 (318) Hebrews 7:26-8:2 (*St. Gregory, St. Innocent*)

Tone 2

Alleluia, Alleluia!

- **V**. May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (*Ps.* 19:1)
- **V**. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)

Tone 2

V. The mouth of the righteous shall meditate wisdom, and his tongue shall speak of judgment. (Ps. 36:31)

Gospel

(7) Mark 2:1-12(36) John 10:9-16 (St. Gregory, St. Innocent)

(Instead of "It is truly meet...," we sing the following: All of creation...)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps. 148:1*)
The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps. 111:6*)
Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.