SUNDAY, APRIL 14

TONE 4

Fourth Sunday of Great Lent, St. John Climacus (of the Ladder)

"Lord I Call..." Tone 4

Lord, I call upon You, <u>hear</u> me! <u>Hear</u> me, O Lord! <u>Lord</u>, I call upon You, <u>hear</u> me! Receive the <u>voice</u> of my prayer, when I <u>call</u> upon You!// <u>Hear</u> me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>incense</u>, and <u>let</u> the lifting <u>up</u> of my hands be an evening <u>sac</u>rifice!// <u>Hear me</u>, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 4 *(for the Resurrection)*

We glorify Your Resurrection on the third day, O <u>Christ God</u>, by always honoring Your <u>life-creating Cross</u>; by <u>it</u>, You have renewed the corrupted <u>na</u>ture of man, O al<u>mighty One</u>.

By it, You have renewed our <u>en</u>trance to <u>hea</u>ven,// for You are good and the <u>Lover of man</u>.

V. (9) The righteous will surround me, for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O <u>Sav</u>ior, by being voluntarily nailed to the <u>tree</u> of the Cross.

By de<u>scending</u> to hell, O al<u>mighty</u> God,
You broke the <u>bonds</u> of death.

Therefore, we adore Your Resurrection from the <u>dead</u>, <u>sing</u>ing in joy://
"Glory to You, O all powerful Lord!"

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of <u>hell</u>, O Lord, and by Your death You demolished the <u>king</u>dom of death. You de<u>liv</u>ered the race of men from cor<u>rup</u>tion,// granting the world life, incorruption and great <u>mer</u>cy.

V. (7) Let Your ears be attentive to the voice of my supplications!

(Resurrection stichera by Anatolius)

Come, O <u>peo</u>ple, let us sing of the Savior's Resurrection on the <u>third</u> day! By <u>it</u>, we have been freed from the unbreakable <u>bonds</u> of hell. By it, we have received life and incor<u>rup</u>tion. Save us by Your <u>Res</u>ur<u>rec</u>tion!// O Life-creating and almighty Savior, <u>glory</u> to You!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and men sing of Your Resurrection on the third day, O <u>Sav</u>ior. By it, the ends of the earth have been il<u>lu</u>mined. By <u>it</u> we have been delivered from bondage to the <u>En</u>emy.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the <u>gates</u> of brass and destroyed the chains of death, O <u>Christ</u> God. You have <u>raised</u> the fallen <u>hu</u>man race.// O Lord, risen from the dead, glory to You!

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O Lord, Your begetting from the Father is timeless and ever<u>lasting</u>. Your incarnation from the Virgin is beyond words and under<u>standing</u>. Your de<u>scent</u> into hell is terrible for the Devil and his <u>Angels</u>. You have <u>trampled</u> on death, rising on the <u>third</u> day,// and granting men incorruption and great <u>mer</u>cy.

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8* (from the Lenten Triodion) (Oh, most glorious wonder)

The Lord's <u>praises</u> were always on your lips, O holy <u>Fa</u>ther John. With deep wisdom you searched the <u>Scrip</u>tures, which <u>teach</u> us to de<u>ny</u> ourselves. You became rich in the <u>bless</u>ings of grace,// overthrowing the craftiness of the <u>dev</u>il.

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

You <u>washed</u> your soul in a fountain of tears, O most glorious <u>Fa</u>ther John, keeping vigil for God and gaining His <u>mer</u>cy.
Upborne on the wings of prayer, you flew to divine <u>love</u> and <u>beau</u>ty.
Now, together with your fellow soldiers, O <u>holy</u> one,//
you dwell in His spiritual light and unending joy.

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

On the <u>wings</u> of faith you raised your mind to God, O holy <u>Fa</u>ther John. Hating the world's confusion and <u>vanity</u>, you took up your cross and followed <u>Him</u> Who <u>sees</u> all things. You submitted your rebellious flesh to His <u>guidance</u>, through the discipline of <u>self</u>-denial,// by the power of the Holy <u>Spir</u>it.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 5 (from the Lenten Triodion)

O holy Father,
hearing the Lord's voice in the Gospel,
you spurned the riches and glory of the world.
You cry out to all:
"Love God and find eternal grace!
Set nothing higher than His love;
thus, you will find rest with all the saints, when He comes in glory!"//
Through his prayers guard and save our souls, O Christ!

now and ever, and unto ages of ages. Amen.

^{*} Music for St. John Climacus from the Department of Liturgical Music and Translations can be downloaded at www.oca.org.

Tone 4 (*Theotokion – Dogmatikon*)

The Prophet David was a <u>fa</u>ther of the Lord through you, O <u>Virgin</u>.

He fore<u>told</u> in songs the One Who worked <u>won</u>der in you:

"At Your right hand <u>stood</u> the Queen,"

Your Mother, the medi<u>atrix</u> of life,
since God was freely born of her without a <u>fa</u>ther.

He wanted to renew His fallen image, made corrupt in <u>passion</u>,
so He took the lost sheep up<u>on</u> His <u>shoul</u>der
and brought it to His <u>Fa</u>ther,
joining it to the <u>heav</u>enly pow'rs.//
Christ, Who has great and rich mercy, has saved the world, O Theotokos.

Aposticha

Tone 4 *(for the Resurrection)*

By ascending the <u>Cross</u>, O Lord, You have annulled our an<u>ces</u>tral curse. By de<u>scending</u> to hell, You have freed the eternal <u>pris</u>oners, granting incorruption to the <u>hu</u>man race.// Therefore in songs we glorify Your life-creating and saving Resur<u>rec</u>tion.

V. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only <u>pow</u>erful Lord, You shook all of creation.

By being <u>laid</u> in the tomb You have raised those who <u>dwelt</u> in the tombs, granting life and incorruption to the <u>human race.//</u>

Therefore in songs we glorify Your rising on the <u>third</u> day.

V. For He has established the world, so that it shall never be moved.

The lawless <u>people</u>, O Christ, handed You over to Pilate, condemned to be <u>cru</u>cified, thus <u>prov</u>ing themselves ungrateful before their <u>Ben</u>efactor. But voluntarily You endured <u>burial</u>, rising by Your own power on the <u>third</u> day as God,//granting us life everlasting and great <u>mer</u>cy.

V. Holiness befits Your house, O Lord, forevermore!

With tears the women <u>reached</u> Your tomb, searching for You, but not <u>finding</u> You.
They <u>wept</u> with wailing and la<u>mented</u>:
"Woe to us! Our Savior, <u>King</u> of all,
<u>how</u> were You <u>sto</u>len?
What place can hold Your life-bearing <u>body</u>?"
An Angel re<u>plied</u> to them:
"Do not weep, but go and proclaim that the <u>Lord</u> is <u>ris</u>en,//granting us joy as the only com<u>passionate One!"</u>

Glory to the Father, and to the Son, and to the Holy Spirit; **Tone 2** (from the Lenten Triodion)

Let us <u>hon</u>or John!
He is an earthly angel and a <u>heav</u>enly man,
the a<u>dorn</u>ment of the world, the joy of the <u>vir</u>tuous,
the glory of as<u>cet</u>ics.
He was planted in the <u>house</u> of God,
and <u>blos</u>somed with the flower of <u>sanc</u>tity.
He flourished in the desert like a cedar of <u>Leb</u>anon.//
Through him the sheep of Christ's flock grow in holiness and <u>right</u>eousness.

now and ever, and unto ages of ages. Amen.

Tone 2 (Theotokion)

A new miracle surpasses all ancient <u>miracles!</u>
Who knows of a Mother who gave birth with<u>out</u> a man, who <u>car</u>ried in her arms her Creator?
This birth is the <u>will</u> of God!
Since you carried Him as an infant in your arms, O most <u>pure</u> one, and since <u>you</u> possess motherly boldness be<u>fore</u> Him, do not cease praying for us who <u>hon</u>or you,//
that He may be bountiful and <u>save</u> our souls!

(at Great Vespers)

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the apostles:

"Death is overthrown!
Christ God is risen,//
granting the world great mercy!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1 Troparion (St. John Climacus)

O <u>dweller</u> of the wilderness and angel in the <u>body</u>, you were a wonderworker, O our God-bearing <u>Fa</u>ther John. You re<u>ceived</u> heavenly gifts through fasting, vigil and <u>prayer</u>, healing the sick and the souls of those <u>drawn</u> to you by faith. <u>Glory</u> to Him Who gave you <u>strength!</u> Glory to Him Who granted you a <u>crown!</u>// Glory to Him Who grants <u>healing</u> to all!

now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

When <u>Ga</u>briel announced to you, O Virgin, saying "Rejoice!" with that word the Master of all was incarnate in <u>you</u>, the holy Ark, spoken of by the righteous <u>Da</u>vid!

Your <u>womb</u> became more spacious than the <u>heavens</u>, for you carried your <u>Creator</u>.

<u>Glory to Him Who took abode</u> in you!

Glory to Him Who came <u>forth</u> from you!//

Glory to Him Who freed us by being <u>born</u> of you!

(at the Divine Liturgy)

Tone 4 Troparion (*Resurrection*)

When the women dis<u>ci</u>ples of the Lord learned from the angel the joyous message of Your Resur<u>rec</u>tion, they cast away the an<u>ces</u>tral curse and elatedly told the a<u>pos</u>tles:

"<u>Death</u> is overthrown!

Christ God is <u>risen</u>,//
granting the world great <u>mer</u>cy!"

Tone 1 Troparion (St. John Climacus)

O <u>dweller</u> of the wilderness and angel in the <u>body</u>, you were a wonderworker, O our God-bearing <u>Fa</u>ther John. You re<u>ceived</u> heavenly gifts through fasting, vigil and <u>prayer</u>, healing the sick and the souls of those <u>drawn</u> to you by faith. <u>Glory</u> to Him Who gave you <u>strength!</u> Glory to Him Who granted you a <u>crown!</u>// Glory to Him Who grants <u>healing</u> to all!

Tone 4 Kontakion (Resurrection)

My Savior and Redeemer as God rose from the tomb and delivered the <u>earth</u>-born from their chains. He has shattered the <u>gates</u> of hell, and as <u>Mas</u>ter,//
He has risen on the <u>third</u> day!

Tone 4 Kontakion (St. John Climacus)

The Lord truly set you on the heights of <u>ab</u>stinence, to be a guiding star, showing the way to the <u>u</u>niverse,// O our father and <u>teacher</u> John.

Tone 4 Prokeimenon (Resurrection)

O Lord, how manifold are Your works; / in wisdom have You made them all. (Ps. 103:26)

V. Bless the Lord, O my soul! O Lord, my God, You are very great! (Ps. 103:1)

Tone 7 Prokeimenon (St. John Climacus)

Let the saints exult in glory; / let them sing for joy on their couches! (Ps. 149:5)

Epistle

(314) Hebrews 6:13-20

(229) Ephesians 5:9-19 (St. John Climacus)

Tone 4

Alleluia, Alleluia!

- **V.** Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps. 44:3b)
- V. For You love righteousness, and hate iniquity. (Ps. 44:6)

Tone 4

V. They that are planted in the house of the Lord shall flourish in the courts of our God. (Ps. 91:12)

Gospel

(40) Mark 9:17-31

(10) Matthew 4:25-5:12 (St. John Climacus)

(Instead of "It is truly meet...," we sing: All of creation...)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (*Ps.* 148:1) The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (*Ps.* 111:6)

Alleluia, Alleluia, Alleluia!

Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.