APRIL 18 Ven. John, disciple of Ven. Gregory of Decapolis Great Canon of St. Andrew of Crete, Liturgy of the Presanctified Gifts

"Lord I Call..." Tone 8

Lord, I call upon You, <u>hear me!</u> <u>Hear me</u>, O Lord! Lord, I call up<u>on</u> You, <u>hear me!</u> Receive the <u>voice</u> of my prayer, when I <u>call upon</u> You!// Hear me, O Lord!

Let my <u>prayer</u> arise in Your sight as <u>in</u>cense, and let the lifting <u>up</u> of <u>my</u> hands be an evening <u>sac</u>rifice!// Hear <u>me</u>, O Lord!

(After "Lord, I Call" is sung in the tone of the idiomelon, the reader continues to chant the remaining verses of Psalms 140, 141, and 129, but because 24 stichera by Simeon the Translator are added to the customary stichera, the interpolation of stichera begins earlier than usual.)

V. *I cry with my voice to the Lord*, *with my voice I make supplication to the Lord*.

Tone 8 *Idiomelon* (from the Lenten Triodion)

My <u>thoughts</u>, like thieves, have seized me, a <u>wretch</u>ed man. My mind hath been robbed, and I have been sorely <u>beat</u>en. My soul is wounded, and I am <u>stripped</u> of <u>vir</u>tues. I lie naked in the <u>high</u>way of life. The priest saw my pain and hopeless wounds and <u>looked</u> away. The Levite could not bear my <u>groan</u>ing and <u>passed</u> me by. But You were pleased to come, O <u>Christ</u> my God, not from Samaria but from the flesh of <u>Mary</u>. In Your love for <u>man</u>, grant me <u>heal</u>ing// and pour upon me Your great <u>mer</u>cy!

V. I pour out my complaint before Him, I tell my trouble before Him.

Tone 8 *(for the Martyrs)*

What<u>ev</u>er is excellent and <u>worthy</u> of praise is rightly as<u>cribed</u> to the saints, for they bowed their <u>necks</u> be<u>neath</u> the sword, for Your sake, Who bowed the <u>heav</u>ens and came down. They shed their blood for You, Who <u>emp</u>tied Yourself, taking the <u>form</u> of a <u>ser</u>vant. They humbled themselves <u>ev</u>en unto death, following the example of Your <u>low</u>liness. By their prayers have <u>mer</u>cy on <u>us</u>, O God,// according to Your abundant <u>mer</u>cy!

V. When my spirit is faint, You know my way.

Tone 8 (for the Apostles, by Joseph) (Lord, though You stood)

You <u>made</u> Your disciples into living <u>heavens</u>, O Lord. By their prayers deliver me from the <u>evils</u> of this earth, and by abstinence lift up my <u>thoughts</u> to Your <u>Pas</u>sion,// for You are merciful and <u>love</u> man!

V. *In the path where I walk they have hidden a trap for me.*

This <u>sea</u>son of fasting helps us all to do the <u>works</u> of God. Let us weep, then, with our whole heart and cry to the <u>Sav</u>ior: "Through Your disciples, save us, O <u>Lord</u> of great <u>mercy</u>,// as with reverence we sing of Your great <u>love</u> for man!"

V. I look to the right and watch, but there is none who takes notice of me.

Tone 8 *(for the Apostles, by Theodore)*

O A<u>pos</u>tles, worthy of all praise and inter<u>ces</u>sors for the world, physicians of the sick and <u>guard</u>ians of health, protect us on all <u>sides</u> as we <u>pass</u> through the Fast! By God's grace may we remain at peace with one an<u>oth</u>er! Preserve our minds untroubled by <u>pas</u>sions,// so that we all may sing praises to the risen and vic<u>to</u>rious Christ!

V. No refuge remains to me, no man cares for me.

Tone 4 (24 stichera by Simeon the Translator)*

I have wasted my whole life with harlots and <u>publicans</u>. Will I be able to repent of my many sins even <u>when</u> I grow old? I <u>cry</u> to You, the Creator of all and <u>Heal</u>er of the sick:// "Save me before I completely <u>per</u>ish, O Lord!"

V. *I cry to You, O Lord; I say, You are my refuge, my portion in the land of the living.*

Weighed down with indifference, I <u>wal</u>low in sin. Pierced by the devil's darts, I have defiled Your <u>image</u> in me. Yet You con<u>vert</u> the heedless and save the <u>sin</u>ful.// Save me before I completely <u>per</u>ish, O Lord!

V. Give heed to my cry; for I am brought very low.

I have become a <u>stum</u>bling block. Born of earth, I have remained attached to <u>earth</u>ly things. <u>Wed</u> to Your com<u>mand</u>ments, I transgressed them and de<u>filed</u> my bed. Yet do not despise the creature whom <u>You formed</u> of earth,// but save me before I completely <u>per</u>ish, O Lord!

V. Deliver me from my persecutors; for they are too strong for me.

Obsessed with the flesh, I have <u>mur</u>dered my soul. I have become the demons' toy, the <u>slave</u> of lusts. In Your com<u>passion</u>, spare me! Put the <u>demons</u> to flight!// Save me before I completely <u>per</u>ish, O Lord!

V. (10) Bring my soul out of prison, that I may give thanks to Your Name!

More than all men I have <u>will</u>fully sinned, and this has left me helpless and for<u>sak</u>en. As the <u>en</u>emy of my own soul, I have carnal thoughts that <u>dark</u>en it. O Light of those in darkness, Guide of all who <u>go</u> astray,// save me before I completely perish, O Lord!

V. (9) The righteous will surround me; for You will deal bountifully with me.

^{*} In the original Greek, the initial letters of these 24 stichera by Simeon follow the order of the alphabet.

"Let me live, and I shall praise You!" said the <u>Prophet</u>. Seek me, Your lost sheep, and number me a<u>mong</u> Your flock! <u>Grant</u> me time for re<u>pent</u>ance, so that with cries of sorrow I may <u>call</u> upon You:// "Save me before I completely <u>per</u>ish, O Lord!"

V. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I have sinned, O <u>Christ</u> my God. I have sinned and rejected Your com<u>mand</u>ments. Be <u>mer</u>ciful to me, O <u>Boun</u>tiful One, so that escaping from the <u>dark</u>ness I may see with my inner eyes and <u>cry</u> to <u>You</u> in fear:// "Save me before I completely <u>per</u>ish, O Lord!"

V. (7) Let Your ears be attentive to the voice of my supplications!

Wild beasts sur<u>round</u> me, but snatch me from them, O <u>Sav</u>ior, for You de<u>sire</u> all men to be saved and to come to the <u>know</u>ledge of the truth! As their Creator, save them, and with them <u>save</u> me!// Save me before I completely <u>per</u>ish, O Lord!

V. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

O my Benefactor, my Redeemer and my <u>Sav</u>ior, be also my healer and reject me not! <u>Look</u> upon me as I <u>lie</u> in sin, and raise me up, O Al<u>mighty</u> One! Then shall I confess Your <u>deeds</u> and <u>cry</u> to You:// "Save me before I completely perish, O Lord!"

V. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Like the foolish <u>ser</u>vant I have hidden the talent given to me and <u>bur</u>ied it in the ground. I am con<u>demned</u> as useless and no longer dare to ask You for for<u>give</u>ness. But in Your patience pity me, so that I may <u>cry</u> to You:// "Save me before I completely <u>perish</u>, O Lord!"

V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

When the woman with an issue of blood touched the hem of Your <u>gar</u>ment, You dried up the source of her <u>suf</u>ferings. If I <u>al</u>so approach You with un<u>wav</u>ering faith, I will receive for<u>give</u>ness of my sins. Accept me as You accepted her, and <u>heal</u> my <u>grief</u> and pain!// Save me before I completely <u>per</u>ish, O Lord!

V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and *He will deliver Israel from all his iniquities.*

O Lord, Who created heaven and <u>earth</u> by Your word, You will sit upon the throne for <u>judgment</u>. <u>All</u> of us will stand in Your presence and con<u>fess</u> our sins. Before that day comes, accept me in re<u>pent</u>ance!// Save me before I completely <u>per</u>ish, O Lord!

V. (2) Praise the Lord, all nations! Praise Him, all peoples!

O only <u>Sav</u>ior, look on me with compassion, and have <u>mer</u>cy on me! Wash me <u>clean</u> from the <u>filth</u> of my sins, so that <u>I</u> may sing:// "Save me before I completely <u>per</u>ish, O Lord!"

V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The devil has prepared his weapons to hunt down my <u>hum</u>ble soul. He has made me a stranger to the light of the <u>know</u>ledge of Your face. But <u>res</u>cue me from his traps, for You are <u>mighty</u> in strength!// Save me before I completely <u>per</u>ish, O Lord!

V. I lift up mine eyes to You, enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He have mercy upon us. (*Ps* 122:1-2)

I am completely enslaved by the <u>pas</u>sions. I have forsaken the Law and the Holy <u>Scrip</u>tures. <u>Heal</u> my every part, O loving Bene<u>fac</u>tor, Who for my sake be<u>came</u> as I am! Pity me and convert me, O merciful De<u>stroy</u>er of the <u>pas</u>sions!// Save me before I completely <u>per</u>ish, O Lord! **V**. Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud. (*Ps.* 122:3-4)

The harlot washed Your pure and precious <u>feet</u> with her tears. She encourages all to approach You and receive re<u>mis</u>sion of their sins. Grant <u>also</u> unto me her faith, O <u>Sav</u>ior, so that I may <u>cry</u> to You:// "Save me before I completely <u>per</u>ish, O Lord!"

V. Glory to You, our God, glory to You!

For my sake You were made poor and became a young <u>Child</u> in the flesh. Now cleanse my soul of all <u>filth</u>, O Christ! I am <u>weak</u> and broken; send down a drop of Your <u>mer</u>cy on me! Wash away the dirt, and heal me of my <u>sickness!//</u> Save me before I completely <u>per</u>ish, O Lord!

V. Glory to You, our God, glory to You!

Strengthen my soul, O <u>Mas</u>ter! Let me run to You and always <u>serve</u> You, for <u>You</u> are my Guardian and Protector, my De<u>fense</u> and help! Enable me to cry to You with boldness, O <u>Word</u> of God:// "Save me before I completely <u>per</u>ish, O Lord!"

V. Glory to You, our God, glory to You!

Be our unshakeable rampart, O Jesus, our Savior and <u>mer</u>ciful God, for we have fallen into deceitful <u>ways</u> and deeds! Raise <u>up</u> Your creature, O Bene<u>fac</u>tor, and reconcile us to You in Your com<u>pas</u>sion!// Save me before I completely <u>per</u>ish, O Lord!

V. Glory to You, our God, glory to You!

I am like the <u>Prod</u>igal Son, for after wasting my riches I now am dying of <u>hunger</u>. Re<u>ceive</u> me as You received him, O loving <u>Fa</u>ther, for I seek refuge beneath Your pro<u>tec</u>tion! Let me eat at Your table, so that <u>I</u> may <u>cry</u> to You:// "Save me before I completely <u>per</u>ish, O Lord!"

V. Glory to You, our God, glory to You!

Out of envy the author of evil drove Adam from <u>Par</u>adise, but by saying "Remember me," the thief on the cross regained it. With <u>faith</u> and fear I also cry to You, "Re<u>mem</u>ber me!"// Save me before I completely <u>per</u>ish, O Lord!

V. Glory to You, our God, glory to You!

Stretch out Your hand to me as to <u>Pe</u>ter, and raise me from the <u>depths</u>, O God! Grant me <u>grace</u> and mercy, through the prayers of Your all-pure <u>Mother</u>, who gave birth to You with<u>out</u> seed, and of <u>all Your</u> saints!// Save me before I completely <u>per</u>ish, O Lord!

V. Glory to You, our God, glory to You!

Receive me as I sing to <u>You</u> each day, O Lamb, Who take a<u>way</u> my sins! I com<u>mend</u> my soul and body entirely <u>in</u>to Your hands, and, as is my duty, I cry to You both <u>day</u> and night:// "Save me before I completely <u>per</u>ish, O Lord!

Glory to the Father, and to the Son, and to the Holy Spirit;

What inexpressible loving <u>kindness</u>, O gracious and long-<u>suf</u>fering Lord! <u>Cast</u> me not a<u>way</u> from Your face, O sinless and compassionate <u>Sav</u>ior, so that with thanksgiving and rejoicing I may <u>cry</u> to You: "Save me before I completely <u>per</u>ish, O Lord!"

now and ever, and unto ages of ages. Amen.

Tone 4(Theotokion)

What inexpressible conde<u>scen</u>sion! What a <u>won</u>derful birth! <u>How</u> does the Virgin carry You as a <u>babe</u> in her arms, for You are her Cre<u>a</u>tor and God? O Benefactor Who con<u>sent</u>ed to take <u>flesh</u> from her,// save me before I completely <u>per</u>ish, O Lord!

Tone 4 Prokeimenon

O Lord God of vengeance, / show Yourself! (Ps. 93:1)

V. Rise up, O Judge of the earth; render to the proud their deserts! (Ps. 93:2)

Reading from Genesis (17:1-9)

Tone 4 Prokeimenon

Sing to the Lord / a new song! (Ps. 95:1a)

V. Sing to the Lord, bless His name! (Ps. 95:2a)

Reading from Proverbs (15:20-16:9)

(and the rest of the Liturgy of the Presanctified Gifts)

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